FREEDOM OF INFORMATION AND PRIVACY ACTS

SUBJECT: MARTIN LUTHER KING JR.

FILE NUMBER: 100-106670

MAIN FILE

SECTION:70



FEDERAL BUREAU OF INVESTIGATION

THE BEST COPY **OBTAINABLE IS** INCLUDED IN THE REPRODUCTION OF THESE DOCUMENTS. PAGES INCLUDED THAT ARE BLURRED, LIGHT, OR OTHERWISE DIFFICULT TO READ ARE THE RESULT OF THE **CONDITION OF THE** ORIGINAL DOCUMENT. NO BETTER COPY CAN BE REPRODUCED.

MARTIN LUTHER KING, JR.

MAIN FILE

100-106670

SECTION _70

5) Transmi	t the following in	in
	t the following in	in(Tene in plaintent or code)
Ván		COAL 1
	AIRTEL	AIRMAIL (Priority)
-	TO:	DIRECTOR, FBI (100-106670)
	FROM:	SAC, ATLANTA (100-5586)
		APPROPRIATE AGENCIES.
	MARTIN LI SM - C	LUTHER KING, JR.: AND FIELD OFFICES ADVISED BY ROUTING
		SLIP (S) BY Ptc
	4/5/67.	Re Atlanta airtel and LHM 8/17/66 and airtel
	of the f. Atlanta (will make	It is noted that an article captioned, "King Plans ip To Israel and Jordan" appearing 4/23/67 on page 4B final edition of the "Atlanta Journal and Constitution daily newspaper, reflects KING in November 1967 ke a "pilgrimage" to the Holy Land and address
	of the fattanta will make interfair attribute by an SC out KING	final edition of the "Atlanta Journal and Constitution daily newspaper, reflects KING in November 1967 ke a "pilgrimage" to the Holy Land and address ith services in Israel and Jordan. The article ted this information to an announcement released CLC board member (not identified). It also pointed G has been invited to undertake this "pilgrimage" ders of Israel and Jordan".
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	of the f Atlanta will make interfai attribute by an SC out KING by "lead	final edition of the "Atlanta Journal and Constitution daily newspaper, reflects KING in November 1967 ke a "pilgrimage" to the Holy Land and address ith services in Israel and Jordan. The article ted this information to an announcement released CLC board member (not identified). It also pointed G has been invited to undertake this "pilgrimage" ders of Israel and Jordan".
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6/13/67 Date: Transmit the following in (Type in plaintext or AIRTEL (Priority) DIRECTOR, FBI (186-442525) TO: SAC. NEW YORK (100-153735) FROM: APPROPRIATE AGENCIES AND FIELD OFFICES SUBJECT: CIRM ADVISED BY ROUTING IS - C (00: NEW YORK) SLIP (S) BY Re New York teletype, dated 6/12/67, reporting results of conference between MARTIN LUTHER KING and his advisors. Enclosed for the Bureau are ten copies of an LHM and two are enclosed for the Atlanta Office since it is, origin in the KING and SCLC cases. 6(2) 67(D) was the source of the information in the LHM. CLASS. & ETT. BY 4803 RODTERM REASON-FOTM II. 1-2, 6 K [4] Bureau (Encls. 10) (RM) DATE OF REVIEW 6 - /3-O - 100-106670) (MARTIN LUTHER KING, JR.) 2-Atlanta (100-6670) (Encls. 2) (RM) 5-New York (1 - 100-111180) (STANLEY LEVISON) (43) (1 - 100-136585) (MARTIN LUTHER KING, JR.) (1 - 100-148289) (HARRY WACHTEL) (43) (1 - 100-149194) (COMINFIL SCLC) (43) NOT RECORDED 191 JUN 17 1967 ENCLOSURE Classified By CA JMK:pam Exempt from GDS



UNITED STATES DEPARTMENT OF MISTICE

FEDERAL BUREAU OF INVESTIGATION
New York, New York
June 13, 1967

In Reply, Please Refer to File No.

APPROPRIATE AGENCIES
AND FIELD OFFICES

Bureau 100-153735 ADVISED BY ROUTING

SLIP (S) BY Ptc

DATE 12-14-79

Communist Influence

Communist Influence in Racial Matters Internal Security - C

SECRE

On June 12, 1967, a confidential source, who has furnished reliable information in the past, advised that on that date, Martin Luther King, Jr. was in conference with Andrew Young, Executive Assistant to King, and Stanley Levison and Harry Wachtel, New York advisors to King, concerning the United States Supreme Court's June 12, 1967 decision upholding King's conviction for contempt. This conviction stemmed from King's violation of an Alabama court order enjoining King and his followers from parading and demonstrating in Birmingham, Alabama, in the Spring of 1963

Harry Wachtel viewed the upholding of the injunction as a crippling device to the whole non-violent movement and as a tool of repression against all mass demonstrations. Andrew Young viewed the five day jail sentence which King faces in Birmingham as inconsequential, but pointed out that many other contempt laws carry penalties up to six months. King was of the view that the upholding of the Court injunction is a great evil since many people are affected including King, himself, who has violated injunctions in Chicago, Illinois and Louisville, Kentucky, and faces contempt charges in those jurisdictions. Stanley Levison reminded King that in King's "Letter From Birmingham Jail", King stated that the non-violent protestor accepts his punishment, but was overruled on this point by Harry Wachtel. Levison then noted a parallel between the use of the injunction to inhibit the growth of unionism and the use of the injunction against the Civil Rights movement. CLASS. & TVT. BY 9803 (CDD/E/Sm)
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Excluded from automatic downgrasing and declassification

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-106670 -ENCLOSURE

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Communist Influence in Racial Matters

Wachtel advised King to press for a re-argument of the case and King assented. It was felt by King that even if the motion was denied within the next week, it would still allow him to attend a Ministers' conference on June 26th and organize a program to protest his jailing. If the re-argument were granted, it might not be heard until the Fall of 1967, at which time the Court would be differently constituted.

The question of King's statement on the decision was also discussed with Harry Wachtel suggesting that the three dissenting opinions, particularly the dissent of Chief Justice Earl Warren, be culled for the strongest arguments against the decision. Andrew Young felt that the statement should stress this was a severe setback for non-violence and an open invitation to violence by Negroes. It was decided that King make two statements; one immediately and one when the dissents had been studied. Wachtel suggested the first statement be general and refer to the damage it will do to the non-violent movement. The second statement will go into more detail, emphasizing the union parallel, the bad precedent which the decision sets, the aid it will be to racists and segregationists and the climate of despair and cynicism which will be generated in the Negro community setting the stage for violence and riots.





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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
Ø	Deleted under exemption(s) (1) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
	For your information:
Ø	The following number is to be used for reference regarding these pages: NOT REC. 6/13/67 N.y. antil + 1.h.m. py. 3.

XXXXXX XXXXXX XXXXXX 

Harry Wachtel is the Executive Vice President of the Gandhi Society for Human Rights, New York, New York.



A characterization of the National Lawyers Guild is attached hereto.



With respect to the Gandhi Society for Human Rights, it is to be noted that this organization is an adjunct of the Southern Christian Leadership Conference—(SCLC), of which Martin Luther King, Jr. U is the president, and serves to raise funds for the SCLC.





1.

APPENDIX

NATIONAL LAWYERS GUILD

The "Guide to Subversive Organizations and Publications," revised and published as of December 1, 1961, prepared and released by the Committee on Un-American Activities, United States House of Representatives, Washington, D.C., contains the following concerning the National Lawyers Guild:

"National Lawyers Guild

- "1. Cited as a Communist front.
 (Special Committee on Un-American
 Activities, House Report 1311 on the
 CIO Political Action Committee,
 March 29, 1944, p. 149.)
- "2. Cited as a Communist front which 'is the foremost legal bulwark of the Communist Party, its front organizations, and controlled unions' and which 'since its inception has never failed to rally to the legal defense of the Communist Party and individual members thereof, including known espionage agents.'

 (Committee on Un-American Activities, House Report 3123 on the National Lawyers Guild, September 21, 1950, originally related September 17, 1950.)
- "3. 'To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself. Among these organizations are the * * National Lawyers Guild. When the Communist Party itself is under fire these offer a bulwark of protection.' (Internal Security Subcommittee of the Senate Judiciary Committee, Handbook for Americans, S. Dec. 117, April 23, 1956, p. 91.)"

4/26/67

PLA INTEXT

TELETYPE

Orld

TO BAC ATLANTA FROM DIRECTOR FRI

> UNENOWN SUBJECT THREAT TO KILL MARTIN LUTHER KING. APRIL TWENTY-SEVEN, WEXT, KENOSHA, WISCONSIN, INFORMATION CONCERNING.

BY TELETYPE DATED APRIL TWENTY-PIVE, LAST, MILWAUKEE ADVISED

FOLLOWING:

67(c)

KENOSHA KVENING NEVS." ADVISED HE RECRIVED ANONYMOUS PHONE CALL ON APRIL TWENTY-FIVE.

WHICH IN SUBSTANCE WAS AS FOLLOWS:

"I KNOW THAT YOU ARE AWARE THAT DR. MARTIN LUTHER KING IS COMING TO KENOSKA THIS THURSDAY NIGHT. HE WILL NOT LEAVE HERE. ARE GOING TO BOMB THE PLACE." THIS IS NO JOKE AND I JUST THOUGHT KING IS SCHEDULED TO APPEAR AT LOCAL KENOSHA HIGH SCHOOL ON ...

APRIL TVENTY-SEVEN, NEXT.

APR 28 1967

ATLANTA ADVISE ATLANTA POLICE DEPARTMENT CONCERNING THIS

TERRAT.

By teletype dated 4/25/67, Milwaukee Office advised Bureau of threat to Mili Miny, Milwaukee failed to motify Atlanta so that the Atlanta Publice Department could be notified. This fails to comply with existing Bureau rules regarding threats egglast King. This communication instructs Atlanta to notify Mulanta Police Department. Milwaukee is being advised by separate communication to comply with existing Bureau rules in the future. Telety necessary because of urgency of matter.

DMY: des du

TELETYPE UNIT

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Per

Approved: 55 MAY 8 1967 FBI

	Date: 4/25/67	
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Via	(Priority)	 /
TO:	DIRECTOR, FBI (100-106670)	\\ac_
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MAR SM	TIN LUTHER KING, JR.	·
	ReATtel to Bureau 4/25/67 captioned, "C	
sev	Enclosed for the Bureau is the original ren copies, and for New York two, of LHM.	'/
	The statement referred to in the enclose furnished to SA 4/25/67.	ed LHM
	REC 20 100-10	06670-29
	ENCICOURE TO APR 2	6 1967
2-	Bureau (Enc. 8) (RM) New York (100-136585) (ENC. 2) (RM) Atlanta (1 - 100-5586) (1 - 100-6670) (CIRM) GS:bjh	eq.
	AGENCY: ACSI, ONI, OSI; SECRETARY DATE FORWARD, ACSI, ONI, OSI; SECRETARY CFD, RAO ALL INFORMATION HEREIN IS UNLLED	CONTAINED
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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF STICE

FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia April 25, 1967

MARTIN LUTHER KING, JR. SECURITY MATTER - C

On April 25, 1967,

Reverend Martin Luther King, 51., President, Southern Christian Leadership Conference, held a press conference at 9:30 a.m., April 25, 1967, at the Ebenezer Baptist Church, 413 Auburn Avenue, N. E., Atlanta, Georgia. On this occasion, Reverend King furnished to reporters of the press a prepared statement.

ATL INTORNATION CONTINED

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Statement by
Dr. Martin Luther King, Jr.
Atlanta, Georgia
Tuesday, April 25, 1967

On Saturday of last week there appeared an article in several prominent newspapers which reported on several groups and individuals urging that I become a candidate for the presidency of the United States in the 1968 elections. I must confess that I was quite surprised by these sentiments and find it very hard to take them seriously. I understand the stirrings across the country for a candidate who will take a firm principled stand on the question of the war in Viet Nam and the problems of the poor in urban ghettos, but I must also add that I have no interest in being that candidate. I have come to think of my role as one which operates outside the realm of partisan politics, raising the issues and through action create the situation which forces whatever party is in power to act creatively and constructively in response to the dramatic presentations of these issues on the public scene. I plan to continue that role in the hope that the war in Viet Nam be brought to a close long before the 1968 elections and that this present Congress find both the courage and the votes to once again move our nation toward a truly great society for every citizen.

It is understandable that this war is tending to create a fluid political situation. Should this fantastically unwise and futile war

continue to escalate () and World War III, and perhap humanity's extermination, and should the campaign for racial equality be further starved, rebuked and forgotten, our country inevitably will be facing national disaster. Such circumstances may well cause profound and broad-based political re-alignments and make relevant an independent candidacy. But even so, I do not conceive of this as my role.

I reiterate, I have no interest in any political candidacy and I am issuing this statement to remove doubts of my position on this subject.

- 4/26/67 1 - Mr. C.D. Brennan - (Field Supervision) 1 - Mr. Wells (D.M.)

airtel

To: SAC, Hilwaukee (157-113)

Prom: Director, FBI (100-106670)

MARTIN LUTHER KING, JR.
SECURITY MATTER - C

Rourtel 4/25/67 and Bulet to all offices 4/19/65.

Milwaukee should review and comply with instructions set forth in above-referenced Bureau letter pertaining to threats made against Martin Luther King, Jr. Upon receipt of threats to the life of King, you should advise the Bureau and Atlanta by teletype. The failure to comply with existing Bureau instructions adds to the duplication of equamnications and the delay in proper handling of information.

- Secre appropriate form error for responsible personnel.
- The Bureau has advised the Atlanta Office.

NOTE:

70

By teletype dated 4/25/67, Milwaukee Office advised Bureau of threat to kill King. Milwaukee failed to notify Atlanta se that the Atlanta Police Department could be notified, failing to comply with existing Bureau rules regarding threats against King. By separate communication, Atlanta has been instructed to advise Atlanta Police Department. Milwaukee instructed to comply with existing Bureau rules in the future.

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*: • FEDERAL BUREAU OF INVESTIGATION U.S. DEPARTMENT OF JUSTICE COMMUNICATION SECTION

APR 25 1967



TELETYPE

FBI WASH DC

657PM URGENT 4/25/67 PJR TO DIRECTOR (100-106670) Broken

FROM MILWAUKEE (157-112) 1P

MARTIN LUTHER KING, JR. RM; BOMBING MATTERS - THREAT

KENOSHA EVENING 6767

MEWS, ADVISED TODAY THAT AT FOUR PM HE HAD RECEIVED AN ANONYMOUS PHONE CALL WHICH IN SUBSTANCE WAS AS FOLLOWS:

"I KNOW THAT YOU ARE AWARE THAT DOCTOR MARTIN LUTHER KING IS COMING TO KENOSHA THIS THURSDAY NIGHT. HE WILL NOT LEAVE HERE. WE ARE GOING TO BOMB THE PLACE." THE ANONYMOUS CALLER A MALE, ACCORDING TO STATED: THIS IS NO 676

JOKE AND I JUST THOUGHT I'D TELL YOU."

THE UNKNOWN CALLER THEN HUNG UP.

THIS INFORMATION HAS BEEN FURNISHED THE KENOSHA POLICE DEPARTMENT, SECRET SERVICE, AND THE MILITARY INTELLIGENCE AGENCIES.

SUBJECT TO APPEAR FOUR TWENTYSEVEN NEXT AT EIGHT PM

AT ST. JOSEPHS HIGH SCHOOL, KENOSHA, WISCONSIN, UNDER SPONSOR
SHIP OF UNIVERSITY OF WISCONSIN OF KENOSHA. SPEECH REPORTEDLY

TO BE ON CIVIL RIGHTS.

REC 11 /60 -/66.70 -

LHM FOLLOWS. TUACH NO FURTHER ACTION TAKEN.

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1967
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fo Tolean

Mr. Mohr.

Mr. Casper

Mr. Callahan Mr. Conrad Mr. Felt Mr. Gala

Miss Helmes

na

COMMUNICATION SECTION

11:48 PM URGENT 4-19-67 TLS

ACK& 0 1307

TO DIRECTOR (157-NEW)

TELETYPE

FROM CHICAGO (157-NEW) (100-35356)

REVEREND HENRY MITCHELL PASTOR NORTH STAR MISSIONARY BAPTIST CHURCH, THREATS OF BODILY HARM, RM. (157-NEW) 00: CHICAGO.

MARTIN LUTHER KING. IS-C 00: ATLANTA.

REV. HENRY MITCHELL PASTOR NORTH STAR MISSIONARY BAPTIST CHURCH ONE FOUR ONE FOUR S. HAMLIN, CG. CONDEMED MARTIN LUTHER KING TODAY AT CG. PRESS CONFERENCE DESCRIBING KING AS QUOTE AN OUTSIDER WHO DOESN'T KNOW THE PROBLEMS OF CHICAGO. I SUGGEST DR. KING GET THE HELL OUT OF HERE UNQUOTE. MITCHEL ASSERTED CIVIL RIGHTS MARCHES ARE DESTRUCTIVE AND PRECIPITATE INCREASED HATE. MITCHELL IS PRESIDENT OF NORTH STAR UNITED MISSIONARY WORKERS OF AMERICA AND DECLARED HIS MISSIONARY WORKERS ENCOURAGING LOW-INCOME AND RELIEF FAMILIES TO "TAKE IT EASY THIS SUMMER."

67 (P)

PADVISED

INSTANT MITCHELL REVEALED TO CHICAGO P.D HAD RECEIVED TWO LOCAL TELEPH CALLS AFTER ABOVE PRESS CONFERENCE THREATING HIM WITH BODILY HARM IF HE PERSISTED IN CRITIZING KING. UNIDENTIFIED CALLERS OBJECTED TO MITCHELL'S STAND AGAINST KING.

b7(D)

200 APR 25 1967

USA, SECRET SERVICE, MILITARY ADVISED. CG FOLLOWING. LHM FOLLOWS. AM COPY TO ATLANTA.

END

PLAXX PLS CHECK LAST WED IN LINE PERE-

FBI WASH DC THERMOTEX - KINICKREHM

west to ENH FAG Selected Robert Dembogrants ABK/BBR 4/20/67

UNITED STATES GO

Memorandum

TO

Mr. Sullivan

FROM

C. D. Brennan

SUBJECT:

MARTIN LUTHER KING SECURITY MATTER -

PURPOSE:

Mr. DeLoach

- Mr. Sullivan - Mr. C.D. Brennan

1 - Mr. D.M. Wells

4/24/67

Casper Callahan Conrad Gale osen Tele, Room Gandy .

Attached for your approval for dissemination is a letterhead memorandum containing the following: []

BACKGROUND:

6(2) 67(D)

advised on 4/21/67 that Martin Luther King, Jr., President, Southern Christian Leadership Conference, was in conference with his principal advison and former longtime secret Communist Party member, Stanley Levison. They My discussed King's political future. King commented about the articles appearing in newspapers speculating that his running for President of the United States in 1968 would take the Negro vote away from President Johnson. King mentioned that one of his aides was contacted on 4/20/67 and asked if Ringywould meet with President Johnson, if he were invited. Levison replied that the peace demonstration held in New York City on 4/15/67 was so impressive, it forced the President to make this move. Levison urged King to let the President "sweat" over King's political position.

Levison then counseled King to issue a statement praising Cassius Clay, the well-known athlete, for his refusar to enter military service. 100-106670:-2916

It is interesting to note that King made such a statement in the 4/24/67 edition of "The Washington Post and Times Herald." King also stated he would have an announcement within 24 hours as to his political plans.

OBSERVATIONS:

Since this information is of prime importance to the White House, it is deemed advisable to give it no additional dissemination.

ੁ⇒ ਮੀ⊓ਰਿਹ Enclosurekend 100-106670

1 - 100-438794 (SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE)

DMW: des de

Classified by boto Lating Exempt from GDS, Category Date of Declassification Indefinite

TO APR 25 1967

ONTINUED - OVER

C. D. Brennan to Sullivan Memorandum RE: MARTIN LUTHER KING, JR. 109-106670

RECOMMENDATION:

That attached communication be forwarded by routing slip to Mrs. Mildred Stegall at the White House. U

My which



UNITO STATES DEPART MENT OF JUE CE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to DECLASS

WASHINGTON, D.C. 20535

April 24, 1967

MARTIN LUTHER KING. JR.

The following information has been supplied by confidential sources of this Bureau who have furnished reliable information in the past.

On April 21, 1967, Martin Luther King, Jr., President, Southern Christian Leadership Conference, was in conference with his principal advisor, Stanley Levison, concerning King's political aspirations. King commented about the articles appearing in newspapers which indicated he might be pushed into running for President of the United States in 1968 as a peace candidate. It was agreed that this action would take Negro votes from President Lyndon B. Johnson.

King mentioned that one of his aides was contacted on April 20, 1967, and asked if King would meet with President Johnson, if he were invited. Levison stated that the peace march in New York City on April 15, 1967, was so impressive, it was forcing the President to make this move. Levison urged King to let President Johnson "sweat" over King's political position.

The decision of Cassius Clay, heavyweight boxing champion of the world, not to enter military service was discussed. Levison urged King to issue a statement praising-Clay for his actions.

It is interesting to note that the April 24, 1967, issue of "The Washington Post and Times Herald" carries a statement issued by King where he spoke out along the lines outlined for him by Levison. In this same article, King stated he would have an announcement within 24 hours as to his political plans.

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

-	Page(s) withheld entirely at this location in the file. One or more of the following statements, who indicated, explain this deletion.				
1	Deleted under exemption(s) with no segregable material available for release to you.				
]	Information pertained only to a third party with no reference to you or the subject of your request.				
]	Information pertained only to a third party. Your name is listed in the title only.				
]	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to				
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-	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.				
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01

1 - Mr. DeLoach

1 - Mr. Wick

1 - Mr. Sullivan

1 - Mr. C. D. Brennan

1 - Mr. D. M. Wells

April 24, 1967

MARTIN LUTHER KING, JR.

The following information has been supplied by confidential sources of this Bureau who have furnished reliable information in the past.

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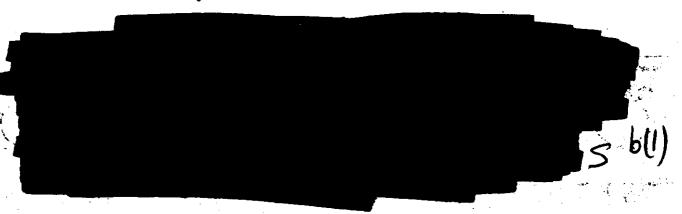
It is interesting to note that the April 24, 1967, issue of "The Vachington Pest and Times Herald" carries a statement issued by King where he spoke out along the lines outlined for him by Levison. In this same article, King stated he would have an amountment within 24 hours as to his political plans.

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MARTIN LUTHER KING, JR.



XERXO COPY TO MRS. MILDRED STEGALL, THE WHITE HOUSE.

HOTE:

Classified "Sorret" inasmuch as source for the above information is a highly sensitive source relating to the pracial situation.

See memorandum C.D. Brennan to Sullivan 4/24/67, Useptioned as above, prepared by DMV; des.



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TO: D	IRECTOR, FBI (100-106670)	CS/AW.
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SOUTHERN CH 4/21/67.	eBuairtel to Atlanta captioned RISTIAN LEADERSHIP CONFERENCE e airtel suggests Atlanta make	(SCLC), IS - C" discreet inquiry
concerning	KING's recent confinement in h	ospital.
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Special Agent in Charge

REV LEW

EXTENDED GOTC REASON FCIM, II, 1-REASON F DATE OF REVIEW FOR DECLASSIFICATION

- Mr. Deloach hr. Vick Mr. Sullivan 1 - Mr. C. D. Brennan l - Mr. D. H. Wells April 21, 1967

Martin Luther King, Jr.

The following information has been supplied by confidential sources of this Eurosa who have furnished // reliable information in the past.

On April 19, 1967, Stanley Leyison and Marry Tachtel were in conference concerning the political future of Martin Luther King, Jr., President, Southern Christian Leadership Conference, Vachtel advised he had learned that the Venez Strike for Peace group, a pacifist group, was meeting on April 19, 1967, to propare a pamphlet announcing that King would run for Procident of the Faited States in 1968. His vice-presidential candidate 5 would be Dr. Benjamin Speck.

Vachtel was under the impression King had agreed to run and that there would be a mosting the weekend of April 22, 1967, to formulate plans for the campaign.

Lovisce donied that King had agreed to run but stated that Dr. Speek wants this plan to naterialise, Levison also advised Wachtel that King recently teld Norman Thomas, perennial candidate for President on the Socialist Party Ticket, he would not run for President. Levison admitted there will be a meeting on April 22, 1967, but it will be to discuss the peace issue.

Soth Levison and Vachtel consurred that King phould not agree to run at this time.

Information has also been received indicating that Villian S. Stein, Southern Christian Leadership Conference fund raiser, has contacted a radio station in Philadelphia, Pennsylvania, to donote free time each Sur

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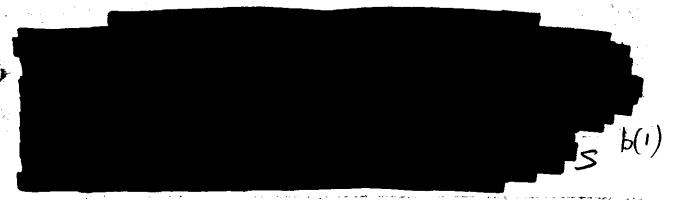


MARTIN LUTHER KING, JR.

to Martin Luther King, Jr. Stein requested the radio station, which is Negro criented in its programing, to donate this enchalf hour to play types of sermone and speeches by King. Stein advised he would then sell the show to appearors and all the U money would go to King's organisation.

Stein is attempting to bet up a mationwide metwork for King and advised radio station officials he will contact selected radio stations in Baltimore, Now York, Chicago, Momphis, and Tankington, D. C.

Andio Station VDAS, Philadolphia, started carrying the King program at 4:30 p.m., on April 16, 1967.



Harry Vachtol is a former member of the Mational Lawyers Guild, an organization which has been designated as a economist front by the Committee on Un-American Activities, United States House of Representatives, Vachtol is a partner in the law firm of Bubin, Tachtol, Boum, and Levine, 166 Indiana ivenue. New York, New York,

XEROK COPIES BEING SERT TO MRS. HILDRED STEGALL, THE WHITE HOUSE; U THE ATTORNEY GENERAL: AND ASSISTANT ATTORNEYS GENERAL DOAR & YEAGLEY.

HOTE:

Classified "Secret" inassech as source for the above information is a highly sensitive source relating to the racial situation

See memorandum C.B. Breuman to Sullivan, 4/20/67 SECRET exptiened as above, prepared by BM:des.



Memorandum

TO : Mr. Sullivan

FROM : C. D. Brennan

SUBJECT: MARTIN LUTHER KING, JR. SECURITY MATTER - C

1 - Mr. De_Jach

1 - Mr. Wick

l - Mr. Sullivan

DATE: 4/20/67

1 - Mr. C.D. Brennan ∂U

1 - Mr. D.M. Wells

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Tele. Room

advised on 4/19/67 that Harry Wachtel and Stanley Levison were in conference that date concerning the political future of Martin Luther King, Jr., President, Southern Christian Leadership Conference. Both men are principal advisors to King and have subversive backgrounds. Levison is a former long-time secret Communist Party member. They discussed the current move by the Women Strike for Peace, a pacifist group, to get King to run for President of the United States in 1968 with Dr. Benjamin Spock as his

Attached for your approval for dissemination are

of the United States in 1968 with Dr. Benjamin Spock as his vice-presidential candidate. Levison advised that King had recently told Norman Thomas, perennial candidate for President on the Socialist Party ticket that he would not run for

President.

Levison and Wachtel both agreed it was too early for King to make a decision in this regard. Levison advised that King and Spock will meet in Boston on April 22, 1967, purportedly to discuss peace issues.

Information has been received indicating a. Southern Christian Leadership Conference fund raiser is attempting to set up a nationwide radio station network that will play King's speeches and sermons one-half hour every Sunday. The proceeds from the commercials on the program will go to King's group. One Philadelphia station has agreed to this and aired King's one-half/program at 4:30 p.m., on 4/16/67.

Efforts are being made to do the same with radio stations in the following cities: Baltimore, New York, Chicago, Memphis, and Washington, D. C.

Encl. - Seriff-21-67

100-106670

1 - 100-438794 (Southern Christian Leadership Conference); 31 yr. Cl.

DMN: des 122-51; 2)

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Memorandum C.D. Brennan to Sullivan Re: MARTIN LUTHER KING, JR. 100-106670

RECOMMENDATION:

That copies of the enclosure be forwarded by routing slips to Mrs. Mildred Stegall, the White House; The Attorney General; and Assistant Attorneys General Yeagley and Doar.

Swam St.

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CLASSIMED AND · EXTENDED. REASON T . DeLoach FCIM, II, 1-2.4.2. . Wick DATE UF REVIEW FOR - Mr. Sullivan DECLASSIFICATION. - Mr. C. D. Brennan - Mr. Shackelford 6076 - Mr. D. M. Wells April 14. 1967 martin luther king. Jr: EX 100 The following information has been supplied by confidential sources of this Bureau who have furnished, reliable information in the past. On April 13, 1967, Martin Luther King, Jr., President, Southern Christian Leadership Conference, was in contact with his top advisor, Stanley Levison. King informed Levison he had been in contact with Dr. Ralph Bunche concerning Bunche's criticism of King. According to King. Bunche stated, "Martin, I want you to know I agree with everything you are saying about Vietnam. I am absolutely opposed to the Government's policy." Bunche agreed to meet with King and Dr. Benjamin Spock following the peace S demonstration at the United Mations on April 15, 1967. According to a news release dated April 13, 1967, Bunche took note of Dr. King's denial of intention to join the civil rights movement with the peace movement. Bunche stated publicly that this "takes care of the issue to which my critical statement had been directed." Levison then advised King of the progress he was making writing King's speech to be delivered at the peace rally at the United Nations on April 15, 1967. King enthusiastically accepted excerpts that Levison reads to him. King particularly liked the part indicating that the United States should unilaterally withdraw from Vietnam. King also liked the part where he will appeal to the country to "demand insistently that our Government honors Hanei's promise to negotiate if bombings cease." In a discussion as to how to get Negroef to support King's stand on Vietnam, it was suggested having radio spot announcements. Levison cautioned against having radio spot announcements programmed to Regross because most Megroes do not want to become identified with this peace Del nach Mobil demonstration. Wick. Callahan DMW :datk Contad _ SEE NOTE PAGE THREE Gale -- **10**0-106670 1-1 100-438794 (Southern M) LLASS. MAYChriager Leadership Conference REASON

SET

MARTIN LUTHER KING, JR.

Fing and Levison were joined in their conference by Harry Wachtel, a New York attorney; Harry Belafonte, a nationally known singer; and Andrew Young, Executive Director, Southern Christian Leadership Conference. This group discussed King's speech to be delivered at the peace demonstration on April 15, 1967. They discussed ways in which additional support can be obtained concerning King's views on Vietnam. It was agreed that newspaper advertisements pshould be run as well as radio spot announcements purchased in an effort to gain support for King's anti-Vietnam position. King advised that he would appear on the Mational Broadcasting Company's nationwide program entitled "Face the Mation" on April 16, 1967.



The Young Communist League has been designated by the United States Attorney General pursuant to Executive Order 19450.

Harry Vechtel is a ferner member of the National Lawyers Guild, an erganization which has been designated as a communist front by the Counit-tee on Un-American Activities, United States House of Representatives. Washtel is a partner in the law firm of Rubin, Vachtel, Raum, and Levine, U. 508 Hadison Avenue, New York, New York.





MARTIN LUTHER KING, JR.

XEROX COPIES BEING SENT TO MRS. MILDRED STEGALL, THE WHITE HOUSE; THE SECRETARY OF STATE; THE SECRETARY OF DEFENSE; THE ATTORNEY GENERAL; AND ASSISTANT ATTORNEYS GENERAL YEAGLEY AND DOAR.

NOTE:

Classified "Secret" inasmuch as source for the above information is a highly sensitive source relating to the racial situation.

See memorandum C. D. Brennan to W. C. Sullivan 4/14/67, captioned as above, prepared by DMW:dsm.

lemorandum 1 - Mr. DeLoach 1 - Mr. Wick TO W. C. Sulli DATE: April 14, 1967 - Mr. W. C. Sullivan Trotter Tele, Room FROM 1 - Mr. C. D. Brennan C. D. Brennan Holmes 1 - Mr. Shackelford 1 - Mr. D. M. Wells SUBJECT: MARTIN LUTHER KING, JR. Attached for approval for dissemination are copies of a letterhead memorandum containing the following: U b(2) b7(0) advised on April 13, 1967, that Martin Luther King, Jr., President, Southern Christian Leadership Conference, was in contact with his top advisor, Stanley Levison, a former long-time secret Communist Party member King advised Levison he had been in contact with Dr. Ralph Bunche concerning Bunche's criticism of King's stand on Vietnam. Bunche stated "I am absolutely opposed to our policy/" Bunche agreed with King concerning King's stand on Vietpam. Bunche also agreed to meet with King and Dr. Benjamin spock following the peace demonstration on April 15, 1967, at the United Nations. Ĭ Levison advised King of the progress he was making writing King's speech to be delivered on April 15, 1967, at COLL FILED the peace rally to be held at the United Nations. King enthusiastically accepted excerpts from the speech that Levison read to him. King particularly liked the part urging the United States to unilaterally withdraw from Vietnam and demand that our Government stop bombing North Vietnam. When discussing how to gain support from Negroes concerning King's stand on Vietnam, Levison cautioned against radio spot announcements directed toward the Negro because most Negroes do not want to become identified with this peste demonstration. King and Levison were joined in their conference by Harry Wachtel, a New York attorney, Harry Belafonte, a nationally-known singer, and Andrew Young, Executive Director, Southern Chrisitian Leadership Conference. This group discussed King's speech to be delivered at the peace rally on April 15, 1967. They agreed that newspaper ads and radio announcements should be run to gain support for King's stand concerning Exiptnam 50 Lii o VERnelosures Aleut 41/467 APR 25 1967 Sours OFFICE - 100-106670 1 - 100-438794 (Southern Christian Leadership Conference Classified by 60 80 Exempt from GDS, Caregory DMT: dan de-CONTINUED Decoveration Indefinite (357) (8)



Memorandum to Mr. Sullivan Re: Martin Luther King, Jr.

The attacks on King were discussed and Wachtel advised that this criticism is an effort to get King. Wachtel stated that King's enemies may try to bring out the "old stuff" the FBI has concerning him.

RECOMMENDATION:

That the copies of the enclosures be forwarded by routing slips to Mrs. Mildred Stegall, the White House; the Honorable Dean Rusk, Secretary of State; the Honorable Robert McNamara, Secretary of Defense; the Attorney General; and Assistant Attorneys General Yeagley and Doar.

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In Reply, Please Refer to File No. UNIT D STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

MARTIN LUTHER KING, JR.

The following information has been supplied by confidential sources of this Bureau who have furnished reliable information in the past.

On April 13, 1967, Martin Luther King, Jr., President, Southern Christian Leadership Conference, was in contact with his top advisor, Stanley Levison. King informed Levison he had been in contact with Dr. Ralph Bunche concerning Bunche's criticism of King. According to King, Bunche stated, "Martin, I want you to know I agree with everything you are saying about Vietnam. I am absolutely opposed to the Government's policy." Bunche agreed to meet with King and Dr. Benjamin Spock following the peaced demonstration at the United Nations on April 15, 1967.

According to a news release dated April 13, 1967, Bunche took note of Dr. King's denial of intention to join the civil rights movement with the peace movement. Bunche stated publicly that this "takes care of the issue to which my critical statement had been directed."

Levison then advised King of the progress he was making writing King's speech to be delivered at the peace rally at the United Nations on April 15, 1967. King enthusiastically accepted excerpts that Levison read to him. King particularly liked the part indicating that the United States should unilaterally withdraw from Vietnam King also liked the part where he will appeal to the country to "demand insistently that our Government honor Hanoi's promise to negotiate if bombings cease."

In a discussion as to how to get Negroes to support King's stand on Vietnam, it was suggested having radio spot announcements. Levison cautioned against having radio spot announcements programmed to Negroes because most Negroes do not want to become identified with this peace semantation.

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MARTIN LUTHER KING, JR.

King and Levison were joined in their conference by Harry Wachtel, a New York attorney; Harry Belafonte, a nationally known singer; and Andrew Young, Executive Director, Southern Christian Leadership Conference. This group discussed King's speech to be delivered at the peace demonstration on April 15, 1967. They discussed ways in which additional support can be obtained concerning King's views on Vietnam. It was agreed that newspaper advertisements should be run as well as radio spot announcements purchased in an effort to gain support for King's anti-Vietnam position. King advised that he would appear on the National Broadcasting Company's nationwide program entitled "Face the Nation" on April 16, 1967.



The Young Communist League has been designated by the United States Attorney General pursuant to U. Executive Order 10450.

Harry Wachtel is a former member of the National Lawyers Guild, an organization which has been designated as a communist front by the Committee on Un-American Activities, United States House of Representatives. Wachtel is a partner in the law firm of Rubin, Wachtel, Baum, and Levine, 598 Madison Avenue, New York, New York.

FBI.

4/20/67 Date: Transmit the following in . (Type in plaintext or code) **AIRTEL** TO: DIRECTOR, FBI FROM: SAC, CHICAGO SUBJECT: Reverend HENRY MITCHELL. Pastor, North Star Missionary Baptist Church, Chicago, Illinois, Threats of Bodily Harm RACIAL MATTERS (00: Chicago) (157-1869) (P) MARTIN LUTHER KING RACIAL MATTERS (100-35356) (P) Atlanta) (Bufile 100-106670) Re Chicago teletype dated 4/19/67, captioned as above; and Chicago teletype dated 1/13/67, captioned "Demonstration by North Star United Missionary Workers of America, Chicago, Illinois, 1/13/67, RACIAL MATTER." Enclosed for the Bureau are 11 copies of an LHM dated and captioned as above. One copy of the LHM is being furnished to USA, Chicago. The source utilized in the LHM is b7(D) Bureau (Enc. 127) (RM)
Atlanta (157-5586 (MARTIN LUTHER KING)) (1 - 157 - 5718 (SCLC))Chicago XOKCB | 26m 11-27-79 (1 - 100 - 35356)(1 - 157 - 413)(1 - 105-16238 (SCLC -100-40340)100-166670 ~ 100-40578) JAM:Djs

Special Agent in Charge

CG 157-1869 CG 100-35356

Chicago Indices contain no derogatory or subversive activities concerning Reverend HEMRY MITCHELL or the North Star United Missionary Workers of America, although Chicago dead files 100-40340 and 100-40578 have been opened to file information previously received concerning MITCHELL and this organization.

Chicago will continue to follow this matter and report any pertinent activity.

Character for KING is carried as RM since information reported more aptly fits that character.



File No. 157-1869

In Reply, Please Refer to

100-35356

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Chicago, Illinois
April 20, 1967

REVEREND HENRY MITCHELL, PASTOR, NORTH STAR MISSIONARY BAPTIST CHURCH, CHICAGO, ILLINOIS, THREATS OF BODILY HARM, RACIAL MATTERS

MARTIN LUTHER KING RACIAL MATTERS

On April 19, 1967, Reverend Henry Mitchell, pastor of the North Star Missionary Baptist Church, 1414 South Hamlin, Chicago, Illinois, condemned Reverend Martin Luther King today at a Chicago press conference, describing King as "an outsider who does not know the problems of Chicago. I suggest Dr. King get the hell out of here." Reverend Mitchell asserted that civil rights marches are destructive and precipitate increased hate. Reverend Mitchell is the president of the North Star United Missionery Workers of America and declared his missionary workers are encouraging low income and relief families to "take it easy this summer".

On April 19, 1967, a source advised that Reverend Mitchell revealed to the Chicago Police Department that he had received two local telephone calls after the above press conference threatening him with bodily harm if he persisted in criticizing King. The unidentified callers objected to Mitchell's stand against King.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNULADDITIES

/00-106670-ENCLOSURE REVEREND HENRY MITCHELL, PASTOR, NORTH STAR MISSIONARY BAPTIST CHURCH, CHICAGO, ILLINOIS, THREATS OF BODILY HARM.

MARTIN LUTHER KING

67(0)

The foregoing information was furnished to the following individuals on April 19, 1967:

Region I, 113th MI Group Evanston, Illinois

67(c)

United States Secret Service , Chicago, Illinois

A copy of this memorandum is being furnished to the United States Attorney's Office, Chicago, Illinois.

The Chicago Sun-Times, Four-Star Final, dated April 20, 1967, contained an article entitled, "Negro Pastor Rips Rights Marchers". This article states in part the following:

A Negro pastor, who once led "hunger marches" of relief recipients, condemned civil rights marches Wednesday and pledged to work against them. He is the Reverend Henry Mitchell, pastor of North Star Missionary Baptist Church, 1414 South Hamlin, who asserted:

"Last years marches precipitated increased hate. All doors now seem to be shut in our children's faces."

REVEREND HENRY MITCHELL, PASTOR, NORTH STAR MISSIONARY BAPTIST CHURCH, CHICAGO, ILLINOIS, THREATS OF BODILY HARM

MARTIN LUTHER KING

Reverend Mitchell singled out Dr. Martin Luther King, Jr., as "an outsider who does not know the problems of Chicago".

Al Raby, convenor of the Coordinating Council of Community Organizations and a King aid, replied to the criticism, "I believe that Reverend Mr. Mitchell is a black Anglo-Saxon puppet of Mayor Daley and is merely a part of Daley's campaign to try to intimidate and to create a facade that the (civil rights) movement does not have the support of the Negro community."



In Reply, Please Refer to File No. 157-1869

100-35356

UNITED STATES DEPARTMENT OF JUST CH

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois April 20, 1967

Mtle

REVEREND HENRY MITCHELL,

PASTOR, NORTH STAR MISSIONARY

CHURCH, CHICAGO, ILLINOIS, THREATS OF BODILY HARM; MARTIN LUTHER KING

Character

RACIAL MATTERS

Reference

Reference is made to memorandum

dated and captioned above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

The source is an agency which conducts security and background type investigations in the Chicago area.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



Deleted under exemption(s) b () with no segregable material available for release to you.
Information pertained only to a third party with no reference to you or the subject of your request.
Information pertained only to a third party. Your name is listed in the title only.
Document(s) originating with the following government agency(ies)
, was/were forwarded to them for direct response t
Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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Information pertained only to a third party. Your name is listed in the title only.
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In Reply, Please Refer to File No. Cureau 100-442529

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York April 20, 1967



APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP (S) BY
DATE

Communist Influence in Racial Matters Internal Security - C

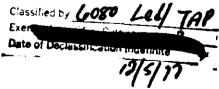
A confidential source, who has furnished reliable information in the past, advised on April 19, 1967, that Stanley Levison and Harry Machtel were in contact on that date. Their contact was arranged by Machtel so that he could ascertain from Levison if Martin Luther King, President of the Southern Christian Leadership Conference (SCLC), had agreed to run for President of the United States.

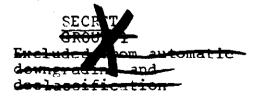
Wachtel had learned that the Vomen Strike for Peace group was to meet on April 19, 1967, for the purpose of preparing a pamphlet announcing a ticket with Martin Luther King for President and Dr. Benjamin Spock for Vice President of the United States. Wachtel had received information that Dr. Spock related it following a meeting on Saturday, April 15, 1967, and added that a meeting would be held this weekend to formulate plans for the campaign.

Levison denied that such a plan was decided upon at Saturday's meeting, but admitted that Spock wanted a ticket of King and himself. Levison was so sure that nothing happened at the Saturday affair that he told Wachtel that he did not leave King's side during the meeting and even accompanied King to his hotel following the meeting.

It was agreed to by Machtel and Levison that King should not agree at this time to make a run for the Presidency. Levison mentioned that King told Norman Thomas recently that he would not run.

According to the source, a meeting will be held this weekend in Boston, Massachusetts, by representatives of peace groups. Included in those who are scheduled to attend are king and Spock. Levison is not planning to be in attendance.





This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-106670

ENCLOSURE



Communist Influence in Racial Matters

At the present time, King is in an Atlanta, Georgia hospital, having entered on the night of April 18, 1967. The source did not know the nature of his illness. The source did learn, however, that King plans to be out of the hospital by Friday, April 21, 1967, in order to go to Providence, Rhode Island that night.





Harry Wachtel is the Executive Vice President of the Gandhi Society for Human Rights, New York, New York.



A characterization of the National Lawyers Guild is attached hereto.



With respect to the Gandhi Society for Human Rights, it is to be noted that this organization is an adjunct of the Southern Christian Leadership Conference (SCLC), of which Martin Luther King, Jr. U is the president, and serves to raise funds for the SCLC.





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APPENDIX

NATIONAL LAWYERS GUILD

The "Guide to Subversive Organizations and Publications," revised and published as of December 1, 1961, prepared and released by the Committee on Un-American Activities, United States House of Representatives, Washington, D.C., contains the following Uconcerning the National Lawyers Guild:

"National Lawyers Guild

- "1. Cited as a Communist front.
 (Special Committee on Un-American
 Activities, House Report 1311 on the
 CIO Political Action Committee,
 March 29, 1944, p. 149.)
- "2. Cited as a Communist front which 'is the foremost legal bulwark of the Communist Party, its front organizations, and controlled unions' and which 'since its inception has never failed to rally to the legal defense of the Communist Party and individual members thereof, including known espionage agents.'

 (Committee on Un-American Activities, House Report 3123 on the National Lawyers Guild, September 21, 1950, originally related September 17, 1950.)
- "3. 'To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself.

 Among these organizations are the * * * National Lawyers Guild. When the Communist Party itself is under fire these offer a bulwark of protection.' (Internal Security Subcommittee of the Senate Judiciary Committee, Handbook for Americans, S. Doc. 117, April 23, 1956, p. 91.)"



FBI

4/19/67 CLASSIFIED AND

EXALNDED BY UN FUNT Transmit the following in DATE OP DENTE plaintext AIRTEL (Priority) TO: DIRECTOR, FBI (100-442529) APPROPRIATE AGENCIES FROM: (SAC, NET YORK (100-153735) AND FIELD OFFICES ADVISED BY ROUTING SUBJECT: CIRN IS - C SLIP (S) BY (OO: NEW YORK) Enclosed are ten copies of an LHM reporting information from a source close to STANLEY LEVISON. Three copies are enclosed for the Atlanta Office. 2 b(1) Succeau (Encls. 10) (RM))- 100-106670) (MARTIN LUTHER KING, JR.) Atlanta (100-6670) (Encls. 3) (RM) (1 - 100-5586) (MARTIN LUTHER KING, JR (1 - 100-6812) (STOKELY CARMICHAEL) New York NOT RECORDED (1 - 100-111180) (STANLEY LEVISON) (43) 162 APR 27 1967 (1 - 100-136585) (MARTIN LUTHER KING, JR.) (43) (1 - 100-153751) (STOKELY CARNICHAEL) (43) 100-149194) (COMINFIL SCLC) (43) K:pam Classified by 686 CARBON COPY Exempt from CDS, Cat ndefinite Date of Declassification Charge



UNITED STATES DEPARTMENT OF J

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to

New York, New York April 19, 1967

Bureau 100-442529



APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP (S) OY DEC

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Communist Influence in Racial Matters Internal Security - C

On April 17, 1967, a confidential source, who has furnished reliable information in the past, furnished the following information:

Stanley Levison and Gloria Cantor, the secretary to Harry Belafonte, the well known entertainer, were in contact on that date concerning an affair which took place on Saturday afternoon, April 15, 1967, following the demonstration at the United Nations protesting the war in The affair, which was held at Belafonte's house, was attended by Cantor, Levison, Martin Luther King, Stokely Carmichael and others.

It was Levison's opinion, in summing up the results of the discussion which took place at the affair, that progress was made since it was agreed not to argue and criticize each other (Carmichael and King) on matters not agreed to, but instead, to cooperate on common goals. Levison was of the opinion that Carmichael made a conscious effort to be cooperative.

Cantor did not agree with Levison's statement that Carmichael was cooperative, commenting that he was talking down to King. She does not trust Carmichael; neither does Levison. However, Levison feels differently toward him because he (Carmichael) knows that the kind of program he wants to advance is impossible for him with or without King. What Carmichael contends, according to Levison, is that there can be no advances made in civil rights unless Negroes form an armed resistance group, and resist the draft and resort This is hopeless and stupid in Levison's eyes; 🕰 to violence. classified by Loca SelfAP SERTENTIAL ROOF ROOF ROOF

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Communist Influence in Racial Latters

so that he could tour the country with King. It was Lavison's conclusion that he just wanted to be with King so that he could draw an audience.

Cantor, according to the source, can be described as a hero worshipper of Martin Luther King, but recently she has formed some reservations in her own mind about some of his actions. In explaining, Cantor was disappointed to see King let Felafonte "push" him into an embarrassing situation during their discussion with Carmichael and other representatives of the Student Non-Violent Coordinating Committee (SNCC). Cantor was very sorry to see Belafonte side with SNCC rather than with King. It is her feeling that due to Belafonte's pressure on him, King is beginning to think like SNCC.

Cantor then revealed to Levison that she was upset to see that Belafonte could lead King. She opined that this may be due to King's indebtedness to Belafonte, since Belafonte continues to pay for "his nurse" (King 's) Levison acknowledged that he knew about it, but felt it was due to the fact that King has a constant struggle with expenses.

Levison tried to console Cantor by telling her that King would never think and act like SNCC. He went even further and disclosed that King had told him that Belafonte was drawn to SNCC emotionally, but he (Belafonte) trusted King integrity much more than he did of SNCC. Levison revealed that other discussions between King and Carmichael would take place thereby affording an opportunity to test the sincerity of both Carmichael and Belafonte.

It was Levison's belief that the trouble in the civil rights movement is due to the feelings of the radicals that King has to be a conservative and that Carmichael has to be a radical. Levison opined that Carmichael would eventually end up in defeat since he has no program to speak of and what he thas, is an unsound one. In elaborating, Levison felt that one does not call for insurrection in a place where you are outnumbered and outgunned.





Communist Influence in Racial Matters

L. C. S. W. V. W.



The YCL has been designated pursuant to Executive Order 10450.

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FROM: SAC, NEW YORK (100-153735)
SUBJECT: CIRM IS - C (00: NEW YORK) CLASS. PEASON DATE: C
Enclosed are ten copies of an LHM reporting b(2)
information from , a source close to STANLEY (D) LEVISON. Two copies are enclosed for the Atlanta Office (Copies are furnished for the information of Cleveland, Chicago, Los Angeles, Washington Field, Newark and
San Francisco.
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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION EX

New York, New York April 18, 1967

Bureau 100-442529

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP (S) BY DATE

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Communist Infiltration in Racial Matters Internal Security - C

A confidential source, who has furnished reliable information in the past, advised on April 16, 1967, that information had come to his attention which disclosed that Stanley Levison was in contact with an unknown female on that date. His contact was in regard to Martin Luther King's appearance before "Face the Nation" earlier in the afternoon

According to the information the source was able to ascertain, the female wanted to know if Levison had witnessed King's appearance before the panel. Levison, in commenting that he had not, acknowledged, however, that he had met with King on Saturday night and had advised King how to answer the questions which would be put to him on the show.

The unknown female, in commenting on the march which took place in New York City on Saturday afternoon, April 15, 1967, said Stokely Carmichael (the Chairman of the Student Non-Violent Coordinating Committee (SNCC)) and other youth who spoke at the United Nations, gave her the impression that they were going to have a hationwide reach into the young people all over the country, and it seemed to her that "these" organizations (SNCC and the Congress of Racial Equality (CORE)) ought to be ready to suggest to King that a coalition be agreed to between their organizations (SNCC and the Southern Christian Leadership Conference (SCLC)). It was her contention that coalition could be worked out if hundreds of workshops could be started by people from SNCC and the SCLC

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Communist Infiltration in Racial Matters

Levison commented that after a meeting on Saturday, April 15, 1967, between King, himself and individuals who represented organizations less prone to non-violence (SNCC) and (CORE), it was decided that efforts would be made to persuade all organizations to adopt the non-violent philosophy. Consequently, according to Levison, there would be a coalition on specific issues.

With regard to King's appearance before "Face the Nation", a Columbia Broadcasting System program, Sunday, April 16, 1967, "The New York Times", Monday, April 17, 1967, page 1, reported on Martin Luther King's appearance on that show, and his remarks during an impromptu news conference. During his appearance on the Columbia Broadcasting System (CBS) show, King declared that he was philosophically opposed to Communism.

He said: "I think it is based on a metaphysical materialism, at points an ethical relativism, a crippling totalitarianism in many instances and a denial of human freedom that I would not prefer."

King, according to the article, also disassociated the sponsors of the anti-war demonstration from the burning of draft cards wand an American flag.

During his impromptu news conference, King warned that at least 10 cities across the country, including New York, "could explode U in racial violence this summer".

Describing the cities as "powder kegs", King said "the nation has not done anything to unimprove conditions in these areas".

Included among the cities were Cleveland, Chicago, Los Angeles, Oakland, California, Tashington, Newark and New York. He said there were other cities, which he did not name, in the South.



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DATE: 4-17-67 Casper Callaham
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appearance on the CBS television ised 4-16-67. which lasted approximately 30 minutes,
or or the FBI. ions and comments by King concerned ich received nationwide attention
"peace movement," King stated tion were not an attempt to "fuse" ivil rights movement from an feel that the "fervor" of the civil in the peace movement.
the Vietnam war: 1. Take the amediately cease fire unilaterally; stern Asia; 4. Allow the National are government of South Vietnam. peace movement demonstrations, e, at this time, civil disobedience." Is of the peace demonstrations the draft card burnings and any burning hat he is urging young men to "study" objector status in connection with King further stated that if he were natious objector. REC 17. 1. 100 - 106670 - 2007 TREC 17. 1. 100 - 106670 - 2007 TREC 17. 100 - 106670 - 2007
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UNITED STATES G(ERNMENT

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FROM

MARTIN LUTHER KING

APPEARANCE ON "FACE THE NATION"

4-16-67

INFORMATION CONCERNING

Martin Luther King's appearance on the CBS t program "Face the Nation" was televised 4-16-67.

During the program, which lasted approximate King made no reference to the Director or the FBI.

In the main, the questions and comments by K the so-called "peace movement," which received nationwide the day before.

In connection with this "peace movement," Kin that his recent activities in this direction were not an attempt or "merge" this movement with the civil rights movement from organizational point of view. He did feel that the "fervor" of rights movement should be "imbued" in the peace movement.

King basically felt that the United States should the following steps in connection with the Vietnam war: 1. T initiative on halting hostilities; 2. Immediately cease fire un 3. Halt military build-up in Southeastern Asia; 4. Allow the Liberation Front to have a voice in the government of South V

In connection with the peace movement demons King stated that he does "not advocate, at this time, civil dis He denied that any responsible leaders of the peace demonstr day before had anything to do with the draft card burnings and of the American flag. King stated that he is urging young m their right to assume a conscientious objector status in connec their selective service obligations. King further stated that in their place, he would be a conscientious objector.

- Mr. DeLoach

- Mr. Wick

M. A. Jones to Wick Memo RE: MARTIN LUTHER KING

King also described America as having a "paranoid fear" of communism. King also denied any real split in the civil rights movement and attributed any differences to "healthy debates." King stated that the loss of impetus in the civil rights movement, has resulted from the Vietnam war diverting attention from the civil rights movement. It was King's contention that the Vietnam war has "strengthened the forces of reaction."

In reference to the recent unseating of Congressman Adam Clayton Powell, King claimed that racism was basically behind the treatment given Powell by his fellow Congressmen.

RECOMMENDATION:

None. For information.

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OFTIGNAL FORM NO. 18 MAY 1962 EDITION GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memora

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Mr. Sullivan

FROM

C. D. Brennan

SUBJECT:

MARTIN LUTHER KING, JR. SECURITY MATTER - C

1 - Mr. DeLoach

1 - Mr. Wick

l - Mr. Sullivan

DATE: 4/18/67

1 - Mr. C.D. Brennan

1 - Mr. D.M. Wells

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Bother C. De Brenns

Attached for your approval is a letter to Mrs. Mildred Stegall at the White House.

As you recall, on April 10, 1967, we furnished the White House with a 15-page document which was a scathing indictment of Martin Luther King, Jr., President, Southern Christian Leadership Conference, clearly showing the communist influence he is operating under. That same day, the President left the United States for the Latin-American Conference. It is felt that perhaps with the press of business at that time, the President did not have the opportunity to read this document which depicted King as an instrument of subversive influences.

Attached is a letter to the White House enclosing a copy of King's most recent speech which he delivered on April 15, 1967, at a massive anti-war rally in New York City. This letter also summarizes the information contained in the 15-page document in an effort to get the President to read this document.

RECOMMENDATION:

That the attached letter and enclosure be forwarded to Mrs. Mildred Stegall at the White House.

REC-21 100-106670-2906

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K4APR 26 1967

UNITED STATES GOVERNMENT

Memorandum

TO

The Director

DATE4-18-67

EROM

N. P. Callahan

SUBJECT:

The Congressional Record

Martin Luther King

Page A1835. Congressman Younger, (R) California, extended his remarks to include an article from the Washington Mar of April 14th estitled. King Stand on War Holds Riement of Tragody Written by Carl T. Rowan. The article states "Key members of the House and Senate have been told by the FRI that King is listening must to one man who is clearly more interested in embarrassing the United States than in the plight of either the Negro or the war-weary soogle of Vietnam."

100-106070 NOT RECORDED 170 APR 28 1967

JAI 12-10-79 - 9803 RDD/EMM

In the original of a memorandum captioned and dated as above, the Congressional Record for was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in date of riste Bureau case or subject matter files.

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An Address by Dr. Martin Luther King Jr. April 15 Mcbilization to End the War in Vietnem New York City Saturday, April 15, 1967

I come to participate in this significant demonstration today because my conscience leaves me no other choice. I join you in this mobilization because I cannot be a silent onlooker while evil rages. I am here because I agree with Dante, that: "The hottest places in hell are reserved for those who, in a period of moral crisis, maintain their neutrality." In these days of emotional tension, when the problems of the world are gigantic in extent and chaotic in detail, there is no greater need than for sober thinking, mature judgment, and creative dissent.

In all our history there has never been such a monumental dissent during a war by the American people. Polls reveal more than ten million explicitly oppose the war. Additional millions cannot bring themselves to support it, and millions who do assent to it are half-hearted, confused and doubt-ridden.

Tens of thousands of our deepest thinkers in the academic and intellectual community are adamantly opposed to the war; distinguished church and theological leaders of every race and religion

are morally outraged by it; and many young people in all walks of life believe it a corruption of every American value they have been taught to respect. Let no one claim there is a consensus for this war -- no flag waving, no smug satisfaction with territorial conquest, no denunciation of the enemy can obscure the truth that many millions of patriotic Americans repudiate this war and refuse to take moral responsibility for it. Nor can the fact be obscured that our nation is increasingly becoming an object of scorn around the globe. The respect we won when our course was right is rapidly being lost as even our closest allies leave our side embarrassed with our pretense that we are bearers of a moral crusade.

The physical tolls of this bloody, costly and futile war literally stagger the imagination. We see the nightmare in our living rooms in all their tragic dimensions on television screens. We see the rice fields of a small Asian country trampled at will and burned at whim. We see grief-stricken mothers with crying babies clutched in their arms as they watch their little huts burst into flames; we see fields and valleys of battle painted with mankind's blood; and the ultimate horror is that we see little children mutilated and incinerated with napalm.

Even closer to us in our own neighborhoods and in our own families we learn of American youth destroyed and maimed in savage combat. American mothers and fathers are given coffins and

medals, crippled sons and pious praise. And yet, many of them are bold enough to declare their sacrifice has no meaning. They have suffered the ultimate loss and from it feel a sense of no gain. There is a quiet terror in the home of every draft-eligible boy as families convemplate possible death that waits in jungle depths for our sons and husbands.

The American people have freely given their lives in many struggles where genuine American interests were threatened. In its deepest sense the immorality of this war lies in the tragic fact that no vital American interest is in peril or in jeopardy. We are waging war in a contest that is fully capable of resolution by peaceful means. American and Vietnamese lives are being snuffed out in terrifying and chappeakable combat when issues can be settled by political methods.

I express here not merely my own opinion, but many of the Enoughts of some of our nation's foremost statesmen, leading newspapers, outstanding historians, and political scientists. This judgment is shared by heads of nations who have been our allies in peace and war; by the Secretary General of the United Nations, U Thant, by Pope Paul and countless eminent world figures. This war cries out to be brought to an end. Yet we are told it must be continued because in some mysterious manner if we make a move toward peace without significant concessions from Hanoi, a catastrophic world defeat awaits us.

There is not a shred of substance in this argument. The power we possess is titanic. It can neither be lost nor diminishished by unilateral initiatives for peace on our part. It is hard to believe, in the words of U Thant, "That the United States, with power and wealth unprecedented in human history cannot afford to take this initiative."

We took the initiative to enlarge the war on land, on the sea, and in the air. We are strong enough to take the initiative to end it.

I am not absolving Hanoi nor the Viet Cong of their responsibilities, nor do I condone certain rigid attitudes. I am not naive enough, however, to think that they will come to a conference table while clouds of bombs are driving them into bomb shelters. As an American my duty is to speak to my government. Even if my philosophy is not welcomed in another country, I must constantly strive to make it welcomed in Weshington.

Recently one of the great Buddhist leaders of Vietnam wrote these words: "Each day the war goes on the hatred increases in the hearts of the Vietnamese and in the hearts of those of humanitarian instincts. The Americans are forcing even their friends into becoming their enemies. It is curious the the Americans, who calculate so carefully on the possibility of military victory, do not realize that in the process they are incurring deep psychological and political defeat. The image of America will never again be the image of revolution, freedom and democracy, but the image of violence and militarism."

Whether we realize it or not, our attitude toward a negotiated settlement of the war in Vietnam places us in the position of obstructing the principles of self-determination. By entering a war that is little more than a domistic civil war, America has ended up supporting a new form of colonialism covered up by certain niceties of complexity.

A brief look at the background and history of this war reveals with brutal clarity the ugliness of our policy. It is a well-known fact that we participated in sabotaging the Geneva agreement calling for elections in South Vietnam and providing that the 17th parallel was but a temporary military line. We helped install Premier Diem and watched with approval as he engaged in ruthless and bloody persecution of all opposition forces. After Diem's death, we actively supported another dozen military dictatorships, all in the name of fighting for freedom. At this very moment, we are supporting the notorious General Ky, who was a mercenary of the French against the Algerians, who acknowledges Hitler as his hero-figure, and who supervised the strangulation of the nonviolent Buddhist movement. When it became

deliberately stepped up the war, transformed advisors into soldiers, increased the soldiers from some ten thousand to a half-willion and launched bombing raids upon the North on a scale as vast as that in World Var II. This is no longer a small war. It is the third largest in American history and it dominates our lives with its evil consequences.

All of this reveals that we are in an untenable position notally and politically. We are left standing before the world glutted with wealth and power but morally constricted and impoverished. We are engaged in a war that seeks to turn the clock of history back and perpetuate white colonialism. The greatest irony and tragedy of it all is that our nation which initiated so much of the revolutionary spirit of this modern would, is now cast in the wold of being an arch anti-revolutionary.

One of the greatest casualties of the war in Vietnam is the Great Society. This confused war has played haves with our domestic destinies. Despite feeble protestations to the contrary, the promises of the Great Society have been shot down on the battlefield of Vietnam. The pursuit of this widened war has narrowed the promised dimensions of the domestic welfare programs, making the poor, white and Negro, bear the beaviest burdens both at the front and at home.

While the anti-poverty program is cautiously initiated, zealously supervised and required to be an instant success, billions are liberally expended for this ill-considered war. The security we profess to seek in foreign adventures we will lose in our decaying cities. The bombs in Victnam explode at home; they destroy the hopes and possibilities for a decent America.

It is estimated that we spend \$322,000 for each enemy we kill, while we spend in the so-called war on poverty in America only about \$53.00 for each person classified as "poor". And much of that \$53.00 goes for salaries of people who are not poor. We have escalated the war in Vietnam and de-escalated the skirmish against poverty. It challenges the imagination to contemplate what lives we could transform if we were to cease killing. I do not say some have charged that our nation cannot support both war and adoquate enti-poverty programs. We can do both, but I warn that it is inevitable that the men of power who never wanted a struggle for civil rights and the elimination of poverty will use the burden of the war to scuttle constructive social programs. Their voices are already loud and effective, and they will put a false and immoral choice between the cost of progress and what they call the cost of survival. This all too prevalent thinking is being used to escalate the war and de-escalate the importance of civial rights.

__do not suggest that there can be no progress toward equality even if the war continues, but I do believe that the struggle is made harder and more complex. I will continue my civil rights activities not with diminished vigor but with increased energy because I know the war has compounded our difficulties financially, morally and psychologically.

I might also state at this point for clarification that I have have not urged a mechanical fusion of the civil rights and peace movements. There are people who have come to see the moral imperative of equality but who cannot yet see the moral imperative of world brotherhood. I would like to see the fervor of the civil rights movement imbued into the peace movement to instill it with greater stength, but I am not urging a single organizational form.

I believe everyone has a duty to be in both the civil rights and peace movements, but for those who presently choose but one, I would hope they will finally come to see the moral roots common to both. I hope they will understand that brotherhood is indivisible, that equality of races is connected with the equality of nations in a single harmonious co-existence of all human beings.

A further casualty of the war in Vietnam is the humility of our nation. Through rugged determination, scientific and technological progress and freedom from wars fought on its soil. America has become the richest and most powerful nation in the world. This year our national gross product will reach the astounding figure of 780 billion dollars. All of this is a staggering picture of our great power.

But honesty impels me to admit that our power has often made us arrogant. We feel that our money can do anything. We arrogantly feel that we have everything to teach other nations and nothing to learn from them. We often arrogantly feel that we have some devine, messianic mission to police the whole world. We are arrogant, as Senator Fulbright has said, to think ourselves "God's avenging angels". We are arrogant in not allowing young nations to go through the same growing pains, turbulence and revolution that characterized our history. We are arrogant in our contention that we have some sacred mission to protect neople from totalitarian rule while we make little use of our power to end the evils of South Africa and Rhodesia, and while we in fact support dictatorships with guns and money under the guise of fighting communism. We are arrogant in professing to be concerned about the freedom of foreign nations while not setting our own house in order. Hany of our senators and congressmen vote joyously to appropriate billions of dollars for war in Vietnam. and these same senators and congressmen vote loudly against a frir housing bill to make it possible for a negro veteran of Vietnam to pu chare a decent home. We arm Negro soldiers to kill on foreign battlefields, but offer little protection for their relative from beatings and killings in our own South. We are willing to make the Negro 100% of a citizen in warfare, but reduce him to 50% of a citizen on American soil. Of all the good things in life the Negro has approximately one-half those of whites; of the bad he has twice that of whites. Thus, half of all Negroes live in substandard housing and he has half the income of whites. When we turn to the negative experiences of life, the Negro has a double share. There are twice as many Negroes unemployed as white; there are twice as many Negro soldiers dying in acti n in Vietnam as whites in proportion to their numbers in the population.

All of this reveals that our nation has not yet used its vast resources of power to end the long night of poverty, racism and man's inhumanity to man. Enlarged power means enlarged peril if there is not concommitant growth of the soul. Constructive power is the right use of strength. If our nation's strength is not used responsibly and with restraint, it will be, following Acton's dictum, using power that tends to corrupt and absolute power that corrupts absolutely. Cur arrogance can be our doom. It can bring the curtain down on our national drama. Ultimately a great nation is a compassionate nation. We are challenged in these turbulent days to use our power to speed up the day when "every valley shall be exalted, and every mountain and hill shall be made low; and the crooked shall be made straight, and the rough places plain."

Another reason why I vigorously oppose the war in Vietnam is that its continuation deeply threatens the prospect of mankind's survival. This war has created the climate for greater armament and further expansion of destructive nuclear power. President John F. Hennedy said on one occasion: "Mankind must put an end to war or war will put an end to mankind." Wisdom born of experience should tell us that war is obsolete. There may have been time when war served as a negative good preventing the spread and growth of an evil force, but the destructive power of modern weapons eliminates even the possibility that war may serve as a negative good. If we assume that life is worth living and that man has a right to survive, then we must find an alternative to war. In a day when vehicles hurtle through outer space and guided ballistic missiles carve highways of death through the stratosphere, no .nation can clain victory in war. A so-called limited war will leave little more than a calamitous legacy of human suffering, political turmoil and spiritual disillusionment. A world war -- God forbid! -- will leave only smouldering ashes as a mute testimony of a human race whose folly led inexorably to ultimate death. So if modern man continues to flirt unhesitatingly with war, he will transform his earthly habitat into an inferno such as even the mind of Dante could not imagine.

Let me say finally that I oppose the war in Vietnam because I lave America. I speak out against it not in anger but with anxiety and sorrow in my heart, and above all with a passionate desire to see our beloved country stand as the moral example of the world. I speak out against this war because I am disappointed with America. There can be no great disappointment where there is no great love. I am disappointed with our failure to deal positively and forthrightly with the triple evils of racism, extreme materialism and militarism. We are presently moving down a dead-end road that can lead to national disaster.

To return to the road of peace, we should take the initiative in bringing a halt to this tragic war. Many sincere people argue that we should withdraw unilaterally, and I understand the logic of their position. I understand that when France withdrew from Algeria, she benefited not only the Algerians but herself. France earned far more prestige from withdrawl than she might have gained from total military victory. But France was fighting in Algeria for many years before her people learned that this way out was honorable. The majority of Americans have not yet kearned this lesson. Realism compels us to look for a program that can support and which can end the fighting. I think there is such a program.

Distinguished statesmen the world over believe the end of bambings to be the key to peace. A large minority of Americans want the bombings terminated. I firmly believe that if it were clear to all Americans that this is a practical move to peace, 90% of the nation would enthusiastically endorse it.

On December 19th, Washington officially asked U Thant to take whatever steps were necessary for a cease fire. U Thant responded "Stop the bombing". Why have we not yet done it? We asked for an answer and were given it. Let us demand insistently that our government honor its word. If Washington did not hear U Thant, let us say it loudly and often enough so that the deaf can hear it --- STOP THE BOMBING.

Let us save our national honor --- STOP THE BOMBING.

Let us save American lives and Vietnamese lives --- STOP THE ROMBING.

Let us take a single instantaneous step to the peace table --- STOP THE BOMBING.

Let us put an honorable peace on the agenda before another day passes ---STOP
THE FOMBING.

Let us be able to face the world with a concrete deed of genuine peace --STOP THE BOMBING.

Let our voices ring out across the land to say the American people are not vainglorious conquerers --- STOP THE BOMBING.

During these days of human travail, we must not permit ourselves to lapse into pessimism. We must organize for peace.

We all owe a debt to those student body presidents, Peace Corps volunteers and others who have raised their voices to question the war.

I would like to urge students from colleges all over the nation to use this summer and coming summers educating and organizing communities across the nation against the war. I have already talked with students who are organizing in this vain from such schools as Harvard University on the banks of the Charles River in Massachusetts and my own Morehouse College on the red hills of Georgia. We must all speak out in a multitude of voices against this most cruel and senseless war. The trander of our voices will be the only sound stronger than the blast or bombs and the clamor of war hysteria.

I have tried to be honest today. To be honest is to confront the truth. To be honest is to realize that the ultimate measure of a run is not where he stands in moments of convenience and moments of comfort, but where he stands in moments of challenge and moments of controversy. However unpleasant and inconvenient the truth may be, I believe we must expose and face it if we are to achieve a better quality of American life.

A few weeks ago, the distinguished American historian,

Henry Steele Commanger, told a senate committee: "Justice Holmes

used to say that the first lesson a judge had to learn was that he

was not God...we do tend, perhaps more than other nations, to transform

our wars into crusades...our current involvement in Vietnam is cast, increasingly, into a moral mold...it is my feeling that we do not have the resources, material, intellectual or moral, to be at once an American power, a European power and an Asian power."

I agree with Dr. Commanger, and I would suggest that there is, however, another kind of power that America can and should be. It is a moral power; a power harnassed to the service of peace and human beings.

All the world knows that America is a great military power. We need not be diligent in seeking to prove it. We must now show the world our moral power. It is still not too late for our beloved nation to make the proper choice. If we decide to become a moral power, we will lead mankind in transforming the jangling discords of this world into a beautiful symphony of brotherhood. If we make the right decision, we will be able to transform our pending cosmic elegy into a creative psalm of peace. This will be a glorious day. In reaching it we can fulfill the noblest of American dreams.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York April 14, 1967

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APPROPRIATE AGENCIES
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In Reply, Please Refer to File No. Bure au 100-442529

> Communist Influence in Racial Matters Internal Security - C

A confidential source, who has furnished reliable information in the past, advised on April 13, 1967, that Stanley Levison and Martin Luther King, the President of the Southern Christian Leadership Conference (SCLC), were in contact on that date, during which time they discussed King's Vietnam policy. It was in this regard that Levison apprised King as to what progress he had made in writing part of the speech he (King) will deliver on Saturday, April 15, 1967, when he addresses a gathering at the United Nations, which is being sponsored by the Spring Mobilizations Committee to End the War in Vietnam.

Levison's part of the speech, which they discussed and which King enthusiastically accepted, was as follows:

"Many sincere people argue, that we should withdraw unilaterally, and I (King) understand the logic of their position. I understand that when France withdrew from Algeria, she benefited not only the Algerians but herself. France earned far more prestige from withdrawal than she might have gained from total victory; but France was fighting in Algeria for years before her people learned that this way out was honorable. The majority of Americans have not yet learned this lesson. Realism compels us to look for a program they can support and which can end the fighting. I think there is such a program -- I believe almost a majority of Americans want the bombings to cease. Let us demand insistently that our Government honor Hanoi's promise to negotiate if the bombings cease."

King thought Levison's part of the speech was swritten in a very beautiful style, and disclosed that he will suse it without any change whatsoever.

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King then revealed to Levison the part of the speech he had prepared. According to King, he will state that the United States deliberately sabotaged the Geneva agreement by calling for elections in South Vietnam and providing that the Seventeenth Parallel was but a temporary line; that the United States deliberately put Premier Diem into power and kept him until it became tired of him, then replaced him with Premier Ky; and that the United States launched bombing raids against North Vietnam on the scale of World War II.

Levison was of the opinion that King should get a sampling of Negro feeling, and suggested he get a private poll project under way to prove that a majority of Negroes want the war to end. King was agreeable to the suggestion, prompting Levison to promise that he would consider how to raise the necessary funds for such a venture.

King revealed that he was in contact with Dr. Ralph Bunche on April 13, 1967, concerning Bunche's criticism of his Vietnam policy. And according to King, Bunche was very sorry for the remarks he had made and finally admitted it by saying: "Martin I want you to know I agree with everything you are saying about Vietnam. I am absolutely opposed to our policy."

The statement made by Bunche, which criticized King, was reported in "The New York Times" of April 13, 1967.

It was as follows:

"He (King) should realize that his anti-United States in Vietnam crusade is bound to alienate many friends and supporters of the civil rights movement and greatly weaken it -- an ironic twist for a civil rights leader."





In the April 14, 1967 issue of "The New York Times", on page 21, it was reported that Dr. Ralph Bunche issued a statement on April 13, 1967, in which he referred to a press release attributed to Martin Luther King in which he disavowed any intent to merge the civil rights and peace movements. Bunche said he was gratified to see King's disavowal of any intent to merge the movements, and that it took care of the issue to which he had directed his statement criticizing him.

King expressed disappointment with Bunche because he would not muster sufficient moral courage to come out openly and make the statement concurring with his position. He could not understand why he would not since, as King said he is not an employee of the United States.

King will see Bunche on Saturday, April 15, 1967, following the speech at the United Nations. This fact prompted Levison to suggest to King that he make certain that newsmen photograph them with each other. Levison wanted this done for publicity reasons. He felt it was very important that Bunche had changed his position and now supports King.

The same source advised on April 14, 1967, that Stanley Levison and Gloria Kantor, an acquaintance of his, were in contact on that date. Their concern was over the demonstration and march to be held on April 15, 1967, in New York City. In reply to an inquiry as to whether Levison planned to march, he told Kantor he was planning to do so.





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NY 100-153735



The source used to characterize PAUL ROBESON was LOUIS BUDENZ (by request).





In Reply, Please Refer to File No.

Bureau 100-442529

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York April 14, 1967



APPROPRIATE AGENCIES
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Communist Influence in Racial Matters Internal Security - C

On April 12, 1967, a confidential source, who has furnished reliable information in the past, advised that Martin Luther King, Jr., President of the Southern Christian Leadership Conference (SCLC), was in conference on that date with the following individuals: Harry Belafonte, prominent entertainer; Harry Wachtel and Stanley Levison, New York advisors to King; Andrew Young, Executive Assistant to King, and Cleveland Robinson, Secretary-Treasurer of Local 65 of the Wholesale - Retail Store Workers of America. The following is a resume of what transpired:

King prefaced his remarks by commenting that a campaign is underway to undermine his leadership in Negro communities because of his stand on Vietnam. King had in mind the criticism of Dr. Ralph Bunche, United States Representative to the United Nations, who reported to the press on April 12, 1967, that King should not try to lead both the civil rights movement and the crusade against the war.

Andrew Young reported that Bunche had agreed to meet with Dr. Benjamin Spock and King following Saturday's (March 15, 1967) march at the United Nations.

With regard to the criticism from Bunche, Belafonte remarked Bunche had never made a contribution to the civil rights struggle. As to the National Association for the Advancement of Colored People's (NAACP's) criticism of King, Belafonte said Roy Wilkins of the NAACP recently received an award from Secretary of State Dean Rusk, which accounts for the fact that they are in agreement.

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Levison commented he was not in agreement that Saturday's event is the answer for King. It was his belief that the press will handle the event in the same manner as they handled other Negro reactions, but Levison said that Saturday would not be King's only chance to speak. It was his belief that Saturday's demonstration will be composed of ninety per cent white people, and therefore, King's advisors must insure Negro community support for King. Levison urged that a newspaper advertisement be run following Saturday's demonstration asking whether King can be active in the peace fight.

Contrary to the opinions of his advisors, King thought Saturday would be most important since it will be the largest peace demonstration in the country. "Jachtel agreed, but cautioned King not to rely on Saturday's demonstration as his opportunity to oppose the war, since many people will not respond due to the "red baiting atmosphere".

King, in trying to suggest ways to bring about harmony among Negroes, said he would try to meet with A. Philip Randolph, President of the Brotherhood of Sleeping Car Porters, and other Negro leaders to explain his position. He reiterated his belief that the criticism of him is an effort to get him and to undermine him, and offered proof of this by pointing to criticisms of him whereas no Negroes will attack Congressman Adam Clayton Powell.

Wachtel, in agreeding with King's conclusion, said that they may even pull "J. Edgar Hoover's old stuff" out of the bottom of the bag.

The conference ended with an agreement to meet again on Saturday night, April 15, 1967, at Belafonte's house, and that King should confer with Dr. Bunche and A. Philip Randolph.





Following the aforementioned conference, King and Levison conferred privately since King wanted Levison's observations free from the others. In order to insure success on Saturday, Levison suggested having spots on the radio and will confer with Robinson about it. Levison cautioned against having these radio spots appeal to Negroes to follow King on Saturday because most Negroes do not want to become identified with this demonstration.

King's speech, to be delivered at the United Nations on Saturday, April 15, 1967, was discussed, particularly the length of it. Levison advised King to cut out the parts dealing with history, defense and the United Nations. King agreed and asked Levison to prepare a paragraph stating that even though many people feel the United States should unilaterally withdraw from Vietnam and that no damage would be done to the United States' position and would, in fact, heighten prestige, King has concluded it will not be done, so his concern must be to bring the war to an end.

Levison advised King to retain the part in the speech that fifteen million Americans oppose the war in addition to those who are half-hearted about United States involvement.

In trying to arrive at a decision as to what course King should follow after Saturday, Levison advised him to unite with people who have been isolated following their criticism of the United States, so he would be aligned with those who have power and who make a difference rather than be aligned with a fringe element as he is now.

According to the source, Levison feels that King's peace position is so far advanced that it has isolated him the same way Paul Robeson's pro-Soviet position isolated him.







The YCL has been designated pursuant μ to Executive Order 10450.

In June, 1950, a confidential source, who has furnished reliable information in the past, advised he knew Paul Robeson to have been a concealed Communist Party member prior to 1945.





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Harry Wachtel is the Executive Vice President of the Gandhi Society for Human Rights, New York, New York.



A characterization of the National Lawyers Guild is attached hereto.



With respect to the Gandhi Society for Human Rights, it is to be noted that this organization is an adjunct of the Southern Christian Leadership Conference (SCLC), of which Martin Luther King, Jr. is the president, and serves to raise funds for the SCLC.

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APPENDIX

NATIONAL LAWYERS GUILD

The "Guide to Subversive Organizations and Publications," revised and published as of December 1, 1961, prepared and released by the Committee on Un-American Activities, United States House of Representatives, Washington, D.C., contains the following concerning the National Lawyers Guild:

"National Lawyers Guild

- "1. Cited as a Communist front.
 (Special Committee on Un-American
 Activities, House Report 1311 on the
 CIO Political Action Committee,
 March 29, 1944, p. 149.)
- "2. Cited as a Communist front which is the foremost legal bulwark of the Communist Party, its front organizations, and controlled unions' and which 'since its inception has never failed to rally to the legal defense of the Communist Party and individual members thereof, including known espionage agents.'

 (Committee on Un-American Activities, House Report 3123 on the National Lawyers Guild, September 21, 1950, originally related September 17, 1950.)
- "3. 'To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself.

 Among these organizations are the * * National Lawyers Guild. When the Communist Party itself is under fire these offer a bulwark of protection.'

 (Internal Security Subcommittee of the Senate Judiciary Committee, Handbook for Americans, S. Doc. 117, April 23, 1956, p. 91.)"



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MARTIN LUTHER KING, JR. SUBJECT:

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Re Los Angeles airtel dated 4/13/67.

Referenced Los Angeles airtel set forth only known public appearances and press conferences by KING while in Los Angeles.

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ADVISED BY ROUTING SLIP (S) BY

Re New York teletype dated 4/12/67, wherein was reported conference between STANLEY LEVISON and DORA MC DONALD, secretary to MARTIN LUTHER KING.

Enclosed are eleven copies of an LHM incorporating information in re communication. Two copies are enclosed for the Atlanta Office and one copy is enclosed for the information of the Los Angeles_Office. b(²) b7(0) the source of the information.

APPROPRIATE AGENCIES -Bureau (Encls. 11) (RM) AND FISHD OFFICES

(1 - 100-106670) (MARTIN LUTHER KING, JR.)

(1)- 105-138315) (VIDEH) -Atlanta (100-5718) Encls. 2) (RM)

(1 - 100-5586) (MARTIN LUTHER KING, JR.)

) (Encl. 1) (INFO) -Los Angeles (100-

-New York

(1 - 100-111180) (STANLEY LEVISON) (43)

(1 - 100-136585) (MARTIN LUTHER KING) (43)

(1 - 100-153735) (CIRM) (43)

(1 - 100-154786) (VIDEM) (42)

ATTISED BY

DATE OF REVIEW

NOT RECORDED 198 APR 19 1967

Approved: Special Agent in Charge

Classified by 6880

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51 APR 26 1967



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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE CLASSIES AND

FEDERAL BUREAU OF INVESTIGATION EXILEDEL

New York, New York April 13, 1967

Bureau 100-438794

BLASON FLEE ENTERS ON FCIM, II, 1-2.4.2.... DATE OF BEVIEW FOR 4-13 & DECLASSIFICATION ... appropriate agencies 🖯

APPROPRIATE AGENCIES AND FIELD OFFICES POVISED BY ROUTING SLP(S) BY_

Communist Infiltration of the Southern Christian Leadership SLIP (S) OF Conference (SCLC)

_Internal Security - C

AND TITUD OFFICES

On April 11, 1967, a confidential source, who has furnished reliable information in the past, advised that information had come to his attention which disclosed that Stanley Levison and Dora !cDonald, personal secretary to Martin Luther King, the President of the SCLC, were in contact on that date concerning a statement King was to make on April 12, 1967, in Los Angeles, California.

The statement King would make, according to the source, would try to explain his position on the Vietnam lar in order to counter the adverse criticism he is receiving.

The following is in substance the contents of a statement Levison gave to McDonald for transmission to King 😿 to be used by him:

King was to state that he had lived in ghettos in Chicago and Atlanta, and had travelled thousands of miles each month, which had taken him into Negro communities across the nation; that his direct personal experience with Negroes in all walks of life convinced him that the majority opposed the war in Vietnam. Their opposition, King would say, is based on two reasons: they are against the war itself and they feel it has caused significant and alarming 🔈 diminishing concern to civil rights progress.

In the speech prepared by Levison, King was to attribute his recent opposition to the war to many requests from Negroes that he articulate their concern and frustration. They (Negroes) feel, King was to say, that

7 203 RODIEM DATE OF R. . 1-2.4.2

Classified by 6080 L Exempt from GDS Category

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Communist Infiltration of the Southern Christian Leadership Conference (SCLC)

civil rights is well on its way to becoming a neglected and forgotten issue long before it is even partially solved.

Tith regard to the criticism King had received from the National Association for the Advancement of Colored People (NAACP), the statement prepared by Levison would have King state that it was untrue that he advocated the fusion of civil rights and the peace movement; that he and the SCLC had expressed their views on the war and had drawn attention to its damaging effects on civil rights programs, but do not want a merger or fusion of movements.

The statement commented that the war is hampering the civil rights program, therefore, could not be ignored as a factor. The basic elements in common between the peace movement and the civil rights movement are human elements, Levison's statement observed.

In conclusion, the statement, as prepared by Levison, noted that King did not believe the nation could be a moral leader of justice, equality and democracy if it became trapped in the role of a self-appointed world policeman; and that he would reiterate his determination to express his opposition to this wrong without in any way diminishing his civil rights role.



REC 54 100 - 10-66 70 2900. Carmel, Indiana 46032 b7(c) Dear

Your letter was received on April 17th.

In response to your inquiry, information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice. I am sure you will understand the reason for this policy and why I am unable to furnish the data you requested.

Sincerely yours,

Edgar Hoover

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TELETYPE UNIT

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Carmel, Indiana

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Department of Justice Washington, D. C.

Dear Sir:

One of the boys in our local school made the statement that he considered Martin Luther King considerably more sympathetic to the communist causes than to pro-American causes. His teacher called his hand and said he must either prove his statement or retract it.

I gave him the picture which has been widely circulated which shows M. L. King attending the Highlander Folk School and also an editorial which appeared in American Opinion which outlined some of the dubious characters with whomhe surrounds himself., i.e. Bayard Rustin, O'Dell, etc. He was told by his teacher that this was "Birch garbage" and that he did not consider it credible material on which to make a judgement.

Would you have any material available on Rev. King that goes into his background and those with whom he is associated; also anythingyou might have on the Southern Christian Conference (I am not sure that is the correct title, but I am sure you know which organization I mean).

I would appreciate any information you can give me or any reference to another source for material.

Thank you.

Sincerely yours,

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.	
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APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP (S) BY BE Transmit the following in 12-14-79 (Type in plain text or code) AIRTEL AIRMAIL (Priority or Method of Mailing) TO: DIRECTOR, FBI (100-106670) SAC, (ATLANTA (100-5586) FROM: MARTIN LUTHER-KING, JR. Re New York teletype to Bureau 4/13/67 captioned, "CIRM" be) 67(D) Re teletype sets forth information from concerning KING's contact on 4/13/67 with Dr. RALPH PUNCHE The foregoing for information. **L(1)**

UNITED STATES GO Wick 1emorandum April 14, 1967 Mr. W. C. Sullivan Trotter Tale, Room C. D. Brennan Holmes - Mr. DeLoach - Mr. Wick SUBJECT: MARTIN LUTHER KING, Jr. - Mr. Sullivan 1 - Mr. C. D. Brennan SECURITY MATTER - C CIANTED BY 6076 WAN I MINE PURPOSE DATE OF DECLASSI The purpose of this memorandum is to recommend that either Assistant to the Director DeLoach or Assistant Director Sullivan be approved to personally contact and brief Governor Nelson Rockefeller of New York concerning the communist influence on Martin Luther King, inasmuch as King is to meet shortly with Governor Rockefeller and King's communist advisors hope to take advantage of the forthcomings meeting tox influence events in Latin America along communist b(2) b7(1 BACKGROUND Last week, through Stanley Levison, the concealed communist who is Martin Luther King's chief advisor, was in contact with an associate to whom he disclosed that he had recently talked to Rockefeller. This apparently is Governor Nelson Rockefeller of New York because Levison said the discussion concerned Venezuelan iron ore deposits about which Rockefeller enter prises are negotiating with the Venezuelan Government. Levison also told his associate that Rockefeller was disturbed about Martin Luther King's position on Vietnam and wanted to meet King to discuss it. Levison told his contact this pleased him because it would give King the opportunity to present to Rockefeller King's views on Latin America which he feels has the potential of becoming the next Vietnam. According to Levison, King wanted to use the opportunity to advise Rockefeller on the steps that should be taken in Latin America supposedly to avoid this. MEQ \$ 00 -1,066 70 -2897 SEE ADDENDUM PAGE THREE CDB/pcn APR &G OVER CONTINUED --

Memorandum to Mr. W. C. Sullivan Re: MARTIN LUTHER KING, Jr.

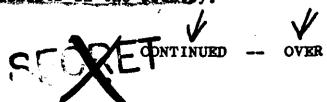
The following day, April 6, 1967, the same source advised that Levison was contacted by Harry Wachtel about King's meeting with Rockefeller. As you know, Wachtel is King's other close advisor and Wachtel also has had past communist affiliations. Wachtel told Levison that arrangements had been made to have Martin Luther King meet Rockefeller on either April 22 or April 24, 1967.

OBSERVATION

Martin Luther King has clearly become merely a puppet in the hands of Levison and Wachtel. He relies on both these individuals more than anyone else and they currently are directing most of his activities and shaping most of his public speeches in a way that goes straight down the communist line. These two men have guided King to a position whereby they are attempting to make him not only the acknowledged leader of 22 million Negroes, but now the accepted leader of the vast anti-war effort in the country. Tomorrow, for example, King will play the most prominent role as the spokesman for the peace protesters in the demonstration in New York City. His recent vicious condemnation of the United States in a public speech shows how much of a communist puppet he has become and illustrates the danger he represents in the hands of the scheming communists.

Now Wachtel and Levison see an opportunity to project the communist line further into Latin American activities through King by attempting to have King influence Rockefeller in his thinking. The danger in this is that Rockefeller, through his vast Latin American holdings, is yery influential in Latin American affairs, and if he buys any of King's ideas they will definitely represent the communist ideas of Levison and Wachtel.

On the surface Wachtel is a partner in the law firm of Rubin, Wachtel, Baum and Levine, 598 Madison Avenue, New York, New York, a very large and influential law firm. Levison on the surface is the owner and operator of the Park Management Realty Company, 1841 Broadway, New York, New York. Both of their past communist affiliations have been well concealed and today neither of them ostensibly have any connection with the Communist Party; nevertheless, from our experience they represent two of the most dedicated and dangerous communists in the country.



Memorandum to Mr. W. C. Sullivan Re: MARTIN LUTHER KING, Jr.

Once previously, in December, 1964, King had occasion to have dealings with Governor Rockefeller and we arranged to have Rockefeller briefed by former Special

67(c)

concerning Levison's influence on king and Either | did not make much of an impression or Rockefelter chose for reason of political expediency to ignore it inasmuch as we learned in October 1965 that Rockefeller gave King a \$25,000 donation, spoke in King's church in Atlanta, and had dinner with King's father and his family.

Despite this, the stakes are too high in what is involved in the current forthcoming meeting with King and Rockefeller for us not to do something to prevent the communists from influencing Rockefeller through King. It is believed that we should again make an effort to brief Rockefeller, not only about King, but also in regard to the backgrounds of Levison and Wachtel and that this time it should be done personally through either Mr. DeLoach or Mr. Sullivan, either of whom could handle this discreetly, prudently, tacffully and in a manner which would insure that the FBI's interest would be completely protected and assured.

RECOMMENDATION

That the Director designate either Assistant to the Director DeLoach or Assistant Director Sullivan to handle this as outlined above.

WC.S.

4/14/67 - WCS chs: DDENDUM:

We should not ignore this situation. The stakes are too high. I think Mr. DeLoach is the logical selection to handle this assignment. If it is not to be indirectly, it should be done through a second person who has great influence with Rockefeller.

0-19 (Rev. 12-9-66)

King Urges Campaign Of Antiwar Education

By William Chapman Washington Post Staff Writer

foresees the need for a "mas position to a continuing U.S. sive education" campaign involvement.
against the war in Vietnam. Rusk also

the Negro leader who led apparatus is very active" in thousands in a New York anti- promoting dissension, but emwar rally Saturday said the phasized that he does not coneducation mission should pre-sider all demonstrations to be cede any civil disobedience Communist-Inspired. measures, which he said he does not now advocate.

U.S. involvement in Vietnam scale to oppose" the war. has diverted attention from people.

Nation" interview in New only urged young men to study "powder kegs" that may ex- is nothing evasive or illegal plode into race rioss this about this." summer.

Los Angeles, the Bay Area of ties and that he probably will California, including Oakland, work through a peace group New York, Newark, N.J., and known as Clergy and Laymen Washington, the Associated Concerned. Press reported.

(He expressed specific confervor of the civil rights cern for Southern cities, say movement must imbue the ing, "We haven't had any riots peace movement to make it in the South yet and condi-stronger," he said. tions are intolerable down there.]

antiwar demonstration was but said he would not single expressed in another televi-out President Johnson as solesion interview by Secretary of ly to blame. Four Adminis-State Dean Rusk. On NBC's trailers led this country into

The Rev Dr. Martin Luther ham's leaders might interpret King Jr. said yesterday he them to mean widespread op-

Rusk also said he does not In a television interview, doubt that "the Communist

In discussing the future rele of the peace movement, Dr. King said "something must be He also asserted that the done on a much more massive

"I do not at this point adcivil rights and "excited vio vocate civil disobedience," he lence and hatred among our said. "I think we have to do a iot of groundwork in massive [After the CBS Trace the education before that I have! York, Dr. King told reporters their possible status as conhe believes 10 U.S. cities are scientious objectors. And there

Dr. King's aides say he plans [Among those cities he list-extensive speaking engage-ed are Chicago, Cleveland, ments in his anti-war activi-

"I have only said that the

He called on the Administration to admit that "mis-The Johnson Administra-takes" had been made in intion's hostility toward the volving the U.S. in Vietnam, "Meet the Press" (WRC), Rusk the war, he asserted, because said such demonstrations may the country has been too long have the effect of prolonging objected with Sching cour

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The Sun (Baltimore)
The Worker
The New Leader
The Wall Street Journal
The National Observer
People's World APR 1 7 1967
Date

The Struggle to Sway King

By David S. Broder and William Chapman Washington Post Staff Writers

Dr. Martin Luther King Jr.'s dramatic bolt into the American peace movement has provoked a long, secretly waged struggle within the civil rights coalition, engaging political forces ranging from the radical left to top Johnson Administration circles.

At stake is the prestige and influence of the internationally famous Nobel laureate, the direction of growing anti-war crusades, the future of the civil rights movement, and, some feel, the course of presidential politics in 1968.

Dr. King's appearance yesterday at New York's peace rally was the focal point of long debate. Even some advisers who urged him to speak out on the war in Vietnam opposed his sharing that platform with representatives of the New Left and the far-out Old Left. Other friends cautioned against submerging civil rights in any part of the peace movement.

in Washington, Adminstration officials privately suggest that Dr. King leaned headlong into peace camnaigns, partly in search of money and headlines for his Southern Christian Leadership Conference after suffering setbacks in last year's Northern civil rights drives. Some of his long-time admirers complain he is just terribly naive.

Through a turbulent month of soul-searching, Dr. King himself was uncertain about tactics but never about the basic issues of attacking the U.S. war policies in Vietnam. To one and all, he maintained he has a moral obligation to denounce the war.

He was under heavy pressure from moderates to disavow the radical left who war blame on the U.S. and to merge unequivocally the movements for peace and civil rights.

Yesterday he did that, saying "I am not absolving Hanoi nor the Vietcong of their responsibilities" and "I have not urged the mechanical fusion of the civil rights and peace movements."

That declaration—which drew boos from some extremists in the New York throng—placated his more moderate critics within the civil rights movement and the Democratic Party, but it did not end their apprehensions about the trend of Dr. King's activities.

His personal involvement in the peace crusade began in a Petersburg, Va., football stadium one steamy night in July, 1965. Before 2000 sympathetic Negro lifteners, he called for a negotiated peace in Vietnam and said he might adapt techniques of the civil rights protest to the peace movement. "The long night of war must be stopped," he declared.

Threat Forgotten

The threat of peace action was temporarily forgotten. Bf. King talked of corresponding with North Vietnam's Ho Chi Minh, but aides say he never did. Instead, he took his Southern Christian Leadership Conference into Chicagos ghetios and Cicero's white neighborhoods in the summer of 1965 and suffered a serious defeat.

The new chapter opened early this year, with Dr. King in Jamaica brooding and writing a book while one of his closest aides, the Rev. James Bevel, moved full-time into the peace movement as organizer of the Spring Mobilization to End the War in Vietnam.

According to one SCLC assistant, the Rev. Andrew Young, Dr. King's ambivalence really ended in February when fighting assumed after the Ret. Yietnamese lunar New Young truck. "He get very kopen during the bombing saus."

to he. a mood for negotiations and dees calation. Then everything began to break down and Dr. King got very depressed."

A Constant Struggle

From the moment he returned to New York until his speech April 4, Dr. King was the center of a constant struggle among his friends. Bevel kept the peace issue constantly in front of him, urging his leader to speak out strongly against the Administration and, most importantly, encouraging him to take a leadership role in the Spring Mobilization.

Young, as usual, was on Bével's side. He believes there is a "sort of moral disintegration in this country now" and it has smothered the civil rights fervor of the early 1960s. "What does it mean when one kid is killed in Alabama when the headlines exalt the killing of 900 Victors, in Victnam?" he

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(New York)
The Sun (Baltimore)
The Worker
The New Leader
The Wall Street Journal
The National Observer
People's World
People's World APR 16 1967
Data

The two young ministers asserted that Dr. King had a moral obligation to speak out on the war. Little progress will be made in civil rights, they suggested, so long as the Nation's attention is focused on Vietnam.

Dae of Three This seemed to be Dr. King's own feelings. many friends he offered this line of reasoning: He is one of three living Negro Nobel Peace-Prize winners. One of them, Albert Luthuli is under house arrest in South Africa, and the second, Dr. Ralph J. Bunche, is prevented from speaking out because of his position as Undersecretary for Political Affairs at the United Nations. Only he, Dr. King asserted, is free to open a

debate on Vietnam.

But other close advisers were giving Dr. King a different view. Moderate leaders argued that open endorsement of a peace movement could cripple the cause of civil rights. It would turn away those white liberals who have supported his marches but who have different opinions on the war.

Monolithic Movement

Furthermore, they pointed but, Dr. King, as the most visible and popular civil from subsequent by the consciousness from the consciousness from the civil rights movement in general.

"We are looked at as a monolithic movement," said one leader, "and when Dr. King speaks out personally, it creates problems for the

Ironically, one adviser urging caution was Bayard Rustin, a veteran pacifist as well as civil rights spokesman who once was director of the War Resisters' League. Resorting to a reverse-twist

whole movement."

argument, Rustin recalled that he once had been told by the League's officials that he could not spend time on civil rights and continue as

pacifist leader.

King Young Split

One crisis erupted early in March during an anguished telephone conversation between Dr. King and Wildberg M. Young Jr. essentive director of the National Urban Lague. Both had appeared one evening before

and split publicly on the war issue, with Young opposing

issue, with Young opposing a "mixture" of the civil rights and peace movements. Late that night, Dr. King called Young at home. The two men argued until 3:30 a.m. Dr. King said he was disturbed at their falling-out and insisted that as a clergyman and citizen he had a moral obligation to

attack the war.
Young, in reply, was blunt and tough. He told Dr. King that his world-wide influence was not as a theologian. He had influence, Young said, because of all the little people who believed in him and marched behind him in civil rights movement. It was not right to use that influence

for some other purpose, Young declared.

Tactically Wrong
Furthermore, he argued,
Dr. King was tactically
wrong in telling people that
domestic social programs,
such as anti-poverty projects, would necessarily continue to suffer because of
war spending. The people
who are hungry should not
have to wait until the war is
over, Young said,

But Dr. King had determined by then to involve aimself in the peace drives and the only open question was: How? The crucial issue was whether he should cooperate in the Spring Mobilization rally that tookblace yesterday.

Ranged against Bevel and Young on that point were most of Dr. King's older advisers. The Saturday rally, they argued, was open to anyone, and its supporters included groups far to the left, including the American Communist Party. There would be avowed symphathizers of the Victoria in the crowd; U.S. officials would be denounced as Nazilike warmongers; President Johnson would be pictured as a murderer of children. True, more moderate peace groups would be there, but the radicals with their Vietcong flage would attract the news medla, Dr. King's involvement would mean a severe arthack for civil rights, feast, a first a re-married.

the spicings or guments and to an evening-long described out Sunday in the last the

Wealthy young liberal lawyer who is on-the board of Dr. King's SCLC.

Among those present were the Rev. Andrew Young; Norman Thomas, the Socialist leader; Dr. John C. Bennett, president of the Union Theological Seminary; Rustin; Lowenstein; Harry H. Wachtel, Dr. King's attorney, and several others.

The discussion—amicable and statesmanlike" according to one present—ranged over all the issue. The Spring Mobilization rally. Coffee was served and the advisers broke up into small groups. Dr. King retired alone to another room for private soul-searching, then emerged later to say he was still undecided. "I will have to deal with it in my own conscience," he told the group.

As an Individual

Actually, several present recalled, Dr. King seemed already to have determined the course he ultimately would follow. He would speak at the rally as an individual but he would not officially become a sponsor, hoping in that way to disentangle himself from the left-wing groups.

(However, in advertisements for the march this week, the sponsors' names were merely listed at the bottom while Dr. King's picture and his quotation denouncing the war appeared prominently, giving the impression that he was the major promoter of the rally.)

The rest is public history. Two weeks later, Dr. King went to Chicago and called the American involvement in Vietnam "barbaric" and "a blasphemy against all that America stands for." On April 4, after one last talk with his staff, he made the Riverside Church speech, accusing the U.S. of being the "greatest purveyor of violence in the world today" and urging youths to avoid the war by becoming conscientious objectors.

Greatest Crists

That attack provoked the greatest crisis in the civil rights movement since the enterprises of the district.

Other civil rights were reluctant to bring the quarrel into the open, but finally concluded that silence would indicate assent in Dr. King's arguments and open up a stream of criticism.

Whitney Young declared that civil rights and the war should be kept separate. He added: "The masses of Negro citizens we are committed to serve and who have given Negro leaders the influence they have, have as their first priority the immediate problem of survival in this country."

in this country."

The NAACP accused Dr.

King of making a "serious tactical mistake" in attempting to join the peace and civil rights movements.

Even Bunche, from his position at the U.N., called on Dr.

King to ebandon one movement or the other.

Reports flourished over the weekend that Dr King was seeking a reconciliation meeting with the other civil rights leaders.

He let it be known that he did not anticipate a physical merger of the peace and civil rights movements. He stepped away from radicalism by signing on as cochairman with a respected group of moderates called the Clergy and Laymen Concerned About Vietnam.

But reconciliation seemed difficult to arrange. The peace campaign had exacerbated long-standing rivalries between the minister from Atlanta and such moderate chiefs as Roy Wilkins of the NAACP. "I don's think Wilkins was grieved at having a chance to take a poke at King," said one civil rights leader.

Left to Others

The task of rebutting Dr. King was not left to the civil rights leaders. Topranking Democrats, including White House officials, sought to counter his impact on both Negro and white communities.

Even before Dr. King's Chicago speech, on March 17, a group of Negro newspaper publishers went to the White House to present President Johnson with a citation for his courage in the burnett of festice and presedos for all men. While

here hey received briefings, including one on Vietnam, from White House aides.

Louis Martin, the Negro leputy chairman of the Semocratic National Comaittee, not busy on the phone, calling—publishers, legro ministers, labor leaders, and others with audiences they could reach.

Martin's arguments were reflected in a spate of Negro press editorials noting the civil rights gains under the Kennedy and Johnson Administrations, urging support of the Negro troops in Vietnam, and observing that the Nation's only Negro Senator, Republican Edward W. Brooke of Massachusetts, had switched to a pro-Administration position after a trip to Vietnam.

Martin told influential Negroes that the nigh Negro re-enlistment rate is an effective rebuttal to Dr. King's contention that Negro servicemen are being exploited in the "onpressive" Vietnam struggle.

Mille Martin was thus attempting to counter Dr. King's arguments, high Administration officials were giving inquiring reporters their own version of Dr. King's motives.

Out of Money?

The SCLC, they suggested, had run out of money and Dr. King had grabbed onto the peace movement in hopes of replenishing the freasury.

Rustin, who remains close to Dr. King despite a difference of views, says flatly that this charge is untrue. "I've never known Dr. King to take a position that would help him bring in money," Rustin declares.

Administration officials also expressed concern about radical influences on Dr. King's staff, and said this position will damage the already-shaky prospects for civil rights action in Congress this year.

The extent of that damage of debatable. Sen. Philip A. Hart (D-Mich.), manager of the Administration bill, says "You're darn right the King speeches hert. They, pleased they have reopie who disagree with a man on one lane and like

nin-on others. I'm straid an influential voice has been lost."

'As an Excuse'

But Clarence Mitchell, head of the Washington bureau of the NAACP and the most experienced of civil sights lobbyists, says, "Those who are hostile (to the bill) will certainly use this as an excuse, but at this stage, the fair-minded members of Congress look to the kind of statement that the NAACP board made as reflecting the views of colored people generally."

Both sides concede that chances of passing any kind of open-housing legislation this year look gloomy now. The chances had never been bright.

'Peace Candidate'

Of equal importance, in their view, is the ammunition they say Dr. King unwittingly provided for opponents of the war on poverty and other domestic welfare programs by his statement that the U.S. "would never invest the necessary funds and energies in the rehabilitation of poor so long as adventures like Vietnam continued."

Of greater long-range concern to the Democrats and their liberal allies are the intimations that a merged peace-civil rights coalition could use Dr. King as its candidate for President on à third-party ticket in 1968. "It's more and more remindful to me of the coalition around Henry Wallace." said Joseph L. Rauh Jr., liberal Washington sttorney and a leader of the anti-Communist Americans for Democratic Action.

"New Left" pullifical groups in New York and California have talked publicly for months about entering a "peace candidate" in next year's Democratic presidential primaries.

Last month, the liberal California Democratic Council, composed of 20,000 voluniter club memoers roted to consider supporting such candidate if President Johnson refuses to change his Vietnam war policy.

Following Wallace?

Rauh, recalling how ADA was formed to fight the Communist-manipulated "Progressive Party" candidacy of Henry Wallace in 1948, said he sees Dr. King on the verge of making the same mistake Wallace did.

"He thinks of himself as a bridge between those who believe in our system and those who don't," Rauh said. "To my mind, that is an unbridgeable gap," Rauh said.

How serious is the prospect of a Dr. King "peace candidacy" in 1968? The evidence is ambiguous. One civil rights leader outside Dr. King's circle describes him as "a sitting duck" for such a proposition. Another, choser to Dr. King, thinks that he would refuse to have any part of a movement that included Communists, let alone one dominated by them.

The NAACP's Mitchell, skeptical of the organizational ability of Dr. King's supporters, thinks the appeal would be mainly to the "intellectual types" and would not penetrate the ghettos, where Democrats receive large majorities in presidential elections.

Where I live," says Mitchell, a Baltimorean," "nobody has heard of the New Left."

But the White House does not take lightly the possibility of Dr. King drawing off Negro and ultra-liberal votes at the same time George Wallace is luring white segregationists.

And that, among other reasons, is why the battle for the soul of Martin Luther King keeps escalating.



This militant New York group marched in the demonstration, and



War protesters use fire from a blexing coffee can to burn draft cards in Central Park

0-19 (Rev. 12-9-66)

The Race Story: Two Negro Leaders

By GENE ROBERTS
Special to The New York Times

The Rev. Martin Luther King Ir. has created sharp controversy among Negroes by taking a new position for him of outspoken opposition to the Vietnam war. For Stokely Carmichael, leader of the Student Non-Violent Coordinating Committee, such opposition is an old story. What follows are arricles on the controversy among Negroes over Vietnam, and over Mr. Carmichael's activities.

King as a Spokesman

ATLANTA—Ever since the civil rights revolution began, scholars, politicians, journalists and, quite often, the public at large have asked one question again and again: Who speaks for the Negro. Robert Penn Warren, the man seletters, once wrote a book with just that question as the title, and there were many spokesmen for the Negro in civil rights.

But now the question is being asked once more, this time in connection with United States policy in Vietnam.

Is the spokesman Dr. Martin Luther King Jr., who recently broke his silence on the war and is now calling the United States the "greatest purveyor of violence In the world today"? Could it be Stokely Carmichael, the chairman of the Student Nonviolent Coordinating Committee, or Floyd Mc-Kissick, director of the Congress of Racial Equality-both of whom have been attacking the war in even stronger terms? Is it Senator Edward Brooke, who says he has come to the conclusion that the nation is taking the only course it could realistically take toward the war?

Tactical Mistake?

Or were Dr. Ralph Bunche, Roy Wilkins and other leaders of the National Association for the Advancement of Colored People speaking for the Negroes last week when they spoke out against Dr. King and said the fusion of the dvil rights and peace movement would be a "serious tactical mis-

The answer appears to be that, despite the furor at the reader-ship level, the great mass of Negroes are not much more or less

divided over the war than the

great mass of whites.

During a random sample of Negro opinion, for example, Nelson Jack Edwards, who, as executive board member at large, is the ranking Negro in the United Auto Workers Union, said in Detroit that he thought Negroes were "a left more—but not substantially more"—opposed to the war than whites.

And in Washington, the Rev. Channing & Phillips, a Negro opponent of the war, wishes the majority of Negroes objected to the country's Vietnam policy, but has concluded that they do not. He thinks Negroes are probably "less exercised" about the war, at least in Washington, than are whites.

Occasional Dissent

This, then is the way the suryey went, with an occasional dissent here or there—usually on Negro college campuses where the antiwar feeling seems somewhat stronger than in the Negro community as a whole, or in the Mississippi Delta where there is still some civil rights activity and where many impoverished Negroes feel they would be receiving more Federal assistance were it not for the war.

But, when Negroes oppose the war, they usually do it for reasons other than those given by whites. Some Negroes—and espiral cially those in the Student Committee and CORE—feel it unjust for the Negro to be asked to fight abroad as long as they are receiving less than a full measure of social and economic justice at home.

Others say they have observed that the nation's commitment to civil rights has declined as the war in Vietnam has escalated. Still others—and this view seems strong on Negro campuses—feel the Negro, while getting less than his proportionate share of the national income, is having to do many than his share of the front the cancel in Vietnam.

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The New Leader
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THE REMARKING HE CARL OF B. CH. Nation Listens

But whatever their views on the war, Negroes can draw a certain amount of satisfaction from the fact that the nation is listening to them. Senator Brooke, for example, made major news when he supported the Administration's position in Vietnam, and Dr. King attracted widespread attention when he opposed it.

Except for civil rights, seldom if ever in the nation's history have Negro views been so eagerly sought and disseminated on a major national issue. And if the war is proving that the nation can listen to the Negro on national issures, it is equally as much demonstrating that the Negro is losing his traditional reticence on public issues other than civil rights.

Such headline-making names as King, Bunche, Brooke, Carmichael, McKissick, Wilkins and the Rev. James Bevel-the civil rights activist who has become a fulltime critic of the war-show that clearly,

Carmichael On Campus

ATLANTA — After Statety trestrated breams the chairman the Student Nestricient Course mating Committee almost a y ago, he embarked on a program to win a following for the organi-zation's new "black power-black consciousness" philosophy.

He and the organization's field secretaries tried first in rural areas, but ran into opposition from Negroes who decided such black power slogans as "move on over ar we'll move on over you" caused more trouble with whites than they solved. The Stiment comittee tried, too, to stir up interest in big-city ghettos. But there, its policy of

opposing the presence of white social workers stirred the animosity of Negroes who had received tangible assistance from the workers and liked them for it.

But in recent months he and his organization have been devoting increasing attention to Negro college campuses. And they are meeting with more success.

At Tongaloo College on the outskirts of Jackson, Miss., last week, Mr. Carmichael lashed out against the war in Vietnam and had a proximately 700 students shouting Hell no, we won't go," in a ch

that lasted for a full 10 minutes,

A few days before, after he appeared in Nashville, Tenn., students at predominantly Negro Fisk and Tennessee A. & L. (Agricultural and Industrial) Universities rioted in the streets, hurled rocks and stones, and occasionally tossed Molotov cocktails and took pot shots at police cars. 🕝

Whether or not Mr. Carmichael's presence had anything to do with the riot is a matter of sharp debate in Nashville, but Mr. Carmichael seemed to draw satisfaction from the fact that students shouted "black power" while rioting.

A 'Rebellion' a vol and amoreta an

Furthermore, in his speech at Tougaloo, he called the riot a rebellion and said Negroes need not apologize for rebelling at injustices imposed upon them by whites, Afer all the United States would still be a colony if it had not rebelled from Britain; and if Negro ghettos want to free themselves from "colonial domination" y whites, they may have to use violence as a tectie.

Just how much support this sort of talk is gaining the binch power overnont on college campular ta of course, a matter of some con-jecture. As might be expected, Mr., Carmichael has his share of cam-PUE Opponente.

But Mr. Carmichael has supporters at Miles as well as at such colleges as Fisk and Tougaloo. And

at the campus book store at Alabama's Tuskegee Institute, two of the best sellers are black power "bibles" - Malcolm X's sutublography and Frantz Fannon's "Wretched of the Earth."

What's the secret of Mr. Carmichael's campus appeal

For one thing, many students, admire his audacity. He draw more than a few chuckles recently when he walked into a Federal court in Seiras, Ala., wearing sunglesses and a flowing Nigerian "aghada, rebe. e see new bale ide nigra agent

Jokes About Sex

And he provoked gains of came. pus laughter with his frank dine consists of Intertwickl' sec. 15 di white man acids if Negroes want? Mary the designation for these michiel shys, stadent committeet workers liever shrog it off and runt the risk of seeming laferior by: saying, "We don't want to be your of Beautiful at the past want be been

We tell 'em: Your daughter, your sister, your momma, Mr. Carmichael says. "The white woman's not the queen of the world. She can be made, just like anything else. Let's move on to something important."
Some students also admire Mr.

Carmichael's violent militance. He calls white people "honkies." for example, and says that nonviolence strips the Negro male of his manhood. One way, he suggests, for Southern Negroes to regain their manhood is to strike back at whites when whites strike at them.

Theory of Guilt

There are obviously other answers to Mr Carmichael's appeal and many of his campus speeches have left college professors searching for them. Some professors, in their more philosophical moments. have suggested that many Negro students feel guilty about attending college and enjoying middleclass advantages while millions of their kinsmen are below the pover ty level. Mr. Carmichael, the fit ry goes, offers them a way to belp: Inspire the Negro shared stand up for themselves by h trurulent and not letting the w men push you eround.

Whether Mr. Carmenant Wingst or wrong about this hoops many students up past midnight in debate. Meanwhile, Mr. Carmichael seems certain to go de providing more grist for arguments.

"I'm denied power by honkies," ... Carmichael said, "and I'm Mr. Carmichael said, going to keep on going until I get that power back."

CRITIC: By raining a cry against U.S. interiorment in Visition, Martin Luther King has come under attack by other Negro leaders who accuse him of thereby allenating white support for civil rights.

AGITATOR: Accused of fomenting violence with his cries of "black power," Stokely Carmichael says Negroes may have no other recourse against "injustices imposed upon them by whites."

Letters EV

to the Editor of The Times

Dr. King's Place in Civil-Rights Tradition

To the Editor:

Dr. Martin Luther King's argument that the war in Vietnam has precluded meaningful attempts to cope with poverty and discrimination at home may or may not be correct. His conclusion that, as a civilrights leader, he must therefore oppose that war may or may not be wise. But the implication made by many of his critics that, as a civil-rights leader, Dr. King departs radically from precedent in speaking out against American foreign policy, cannot bear histori-

cal examination.

The fact is, though some seem to have forgotten it, that many of the initial leaders of the National Association for the Advancement of Colored People were men who devoted much of their public careers openly to attacking American foreign policy. The first president of the association, Moorfield Storey, assumed that office siresdy known as a persistent critic of the American acquisition of the Philippines.

While serving as president between 1910 and 1929, Storey continued his anti-imperialism, publicly condemning American interventions in the Dominican Republic, in Haiti, and in Nicaragus.

No Oriticism of Leaders

Oswald Garrison Villard, the first treasurer of the association, was one of the stanchest critics of the Treaty of Versailles and remained an opponent of "foreign entanglements" throughout his life. Though the situation of the Negro American was even more perilous then than now, seither Storey nor Villard was, to the best of my knowledge, attacked for speaking out on foreign-policy issues while serving with the association, bor was it suggested that their positions somehow hurt the cause of civil rights.

Neither Storey nor Villard, it is true, fivolved the association in their foreign-policy statements: Villard spoke from his position as editor of The Nation, Storey as a private citizen.

But it has also been forgotten that the precedent of a civil-rights organization, as an organization, criticizing American foreign policy, was set not by Stokely Carmichael and the Student Non-Violent Co-ordinating Committee, let alone by Dr. King, but by the N.A.A.C.P. through its executive secretary, James Weldon Johnson, in connection with the American occupation of Haiti, The intervention in Haiti and the intervention in Vietnam may be different in intent, but surely they are equally "foreign policy"as distinguished from "civilrights"—issues.

Whatever the merits of Dr. King's position, in short, he stands in a solid historical tradition when, as a civil-rights leader, he speaks out against American foreign policy.

WILLIAM B. HIXON JE.
Instructor in History
Michigan State University
East Lensing Middle
April 10, 1967

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Dr. King's Dilemma as a Public Fact

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By Michael Harrington
Author of "The Other America",
and other books

THE PROPHET has moved out of the back of the bus. Martin Luther King Jr. has taken a militant stand on Vietnam instead of confining himself to the race issue. He is being, quite a few editorialists seem to say, an apply Jeremiah.

King obviously could not take the advice to segregate his moral principles to one question. And yet in foining the Spring Mobilization to End war in Vietnam, the Nobel peace laureste involved himself in a cruel paradox. The man who, more than anyone in his generation, had demonstrated the practical power of morality, suddenly found himself torn by the conflicting claims of politics and ethics.

I take his personal dilemma as a public fact, a point of departure for understanding the crisis of the peace and civil rights movements, the alienation of the young activists and the way in which a tragic conflict in Southeast Asia corrupts our domestic hope.

An Inelastic Principle

AM SURE that King did not have a moment's hesitation in deciding to oppose the war. He had taught Southern Negroes to love the racists who redled and beat them and there were those who died in practicing his non-cloth resistance to unjust laws. It is preposterous to think that such a man could possibly support the Administration's Vietnam policy. His pacifist principles could hardly stop at the water's edge.

Secondly, King rightly argues that the current retreat from issues like poverty and race is, in part, a consequence of the war. It is not just that the year's appropriation for Victnam could more than raise the income of the poverty that are citizen above the poverty that are

that two years of war funds would pay for the housing program which Sen. Ribicoff has projected over a decade.

In terms of economic quantities, this fiation is rich enough to have both guns and butter. But a society which listens to a body count every night before dinner is hardly being prepared for the politics of compassion, either domestically or internationally.

If this logical convergence of the peace and civil rights problems extended to politics, King would have no problems. But, of course, it doesn't.

A great many Americans felt that a im Crow law was such an obvious and immediate abomination that it should he flowled. A much smaller number applies this rationale of civil disobedience to opposition to the Government's position on Vietnam. Thus King's radical anti-war stance will lose him the support of some of those who approved heartily of his radical anti-racism. It will even isolate him from some of the proposals of the senatorial doves. It was this potential contraction of the civil rights base that so alarmed the NAACP and led it to condemn his march vesterday.

A Numerical Problem

TRONICALLY, these complexities emerged at the very moment when the civil rights movement desperately needed allies. King himself had failed in his Chicago spen housing campaign of 1966 and his defeat was symptomatic.

Where a lunchroom can be integrated by a courageous handful, the abolition of the ghetto requires that Congress make massive investments in the name of the entire Nation. This means that the 18 per cent Negro minority has to round up every possible vote; that there will be fewer dramatic confronts that and more politics. Some of the

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The National Observer
People's World

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militants, who found it easier to race death in Mississippi than compromise in Washington, responded to this new ituation by moving from civil rights te peace

()

Had King been able to satisfy his convictions simply by seconding the senatorial doves, the decision would have cost him little. But the courageous proponent of nonviolent civil disobedience could not content himself with such an impersonal, uncommitted

His philosophy and his history drove him toward the radical wing of the peace movement, where he found friends more difficult to deal with than many of his critics. The overwhelming majority of peace marchers are people who have been appalled by America's conduct in Vietnam and seek an end to the tragedy by any possible means. But there is a smaller, extremely active group with a much more complex motivation.

Perhaps the best way to describe these people is that they are not at all like the Communists of the 30s. In those bad old days, there was often a problem when a core of members in an American organization would act in response to the twists and turns of Russian politics. Their attitude on Franklin Roosevelt, say, would depend on Joseph Stalin's relations with Adolf Hitler'

The young hyperactivists one meets in the peace movement today are not acting out this pattern at all. They are not the puppets of Ho Chi Minh or any other foreigner. Their basic emotion is one of domestic alienation rather than of international solidarity, and it is their passionate feeling about their native land that determines their attitude toward Hanoi, not the other way around

The Heartsick

THE PEOPLE of whom I write include Negro militants SNCC veterans, black nationalists and otherswho have become disillusioned with the nonviolence of King and made heartsick by the token progress purchased by terrible sacrifice. They are middleclass college students who once naively believed in the liberal rhetoric that besets this country from all sides except the extreme right and who reacted with a bitter fury when they glimpsed the illiberal reality,

It is these people who give the present radical anti-war movement its distinctive quality. When they launch official slogans analogizing the Vietcong to Washington's army in 1776, when they speak of "self-determination" but effectively restrict the notion to South Vietnam and fall to extend it to the North, even when they fly Vietcong flags, as a minority among them do, they are not conspirators or infiltrators.

Rather, they are expressing the anger they feel about the United States. This attitude certainly allows for individual purgation but, and this is a problem for King, it has litle to do with effective political action. Perhaps the Negroleader can infuse this movement with the spirit of practical prophecy that he summoned upon from Montgomery to Selma. And perhaps not.

An Impossible Choice '

INALLY, Dr. King has made his share of tactical errors (like the implied equation of the American mili-

70.3 wis), and yet in the last analysis, I cannot help but b sympathetic with him. He has been forced to an impossible choice. It is difficult and politically dangerous for him to speak out; it would be an act of moral cowardice to remain silent. The resultant, and tormenting, personal dilemma is but one more cost of the

During the Eisenhower '50s when America was so often uncritically celebrated, the spokesmen for the Nation's conscience were often black men, and Martin Luther King was a leader among them. Eventually, this Negro minority probably did more for the whites than they did for themselves for it was the freedom movement that awakened the campus, challenged the churches to a new ecumenicism and prepared the way for that generation! which was to answer John F. Kennedy's call to action.

Now, in the agony of Vletnam, Amer pa is forgetting that social conscience a so recently acquired. There are even some trying to drive the prophet to the back of the bus.



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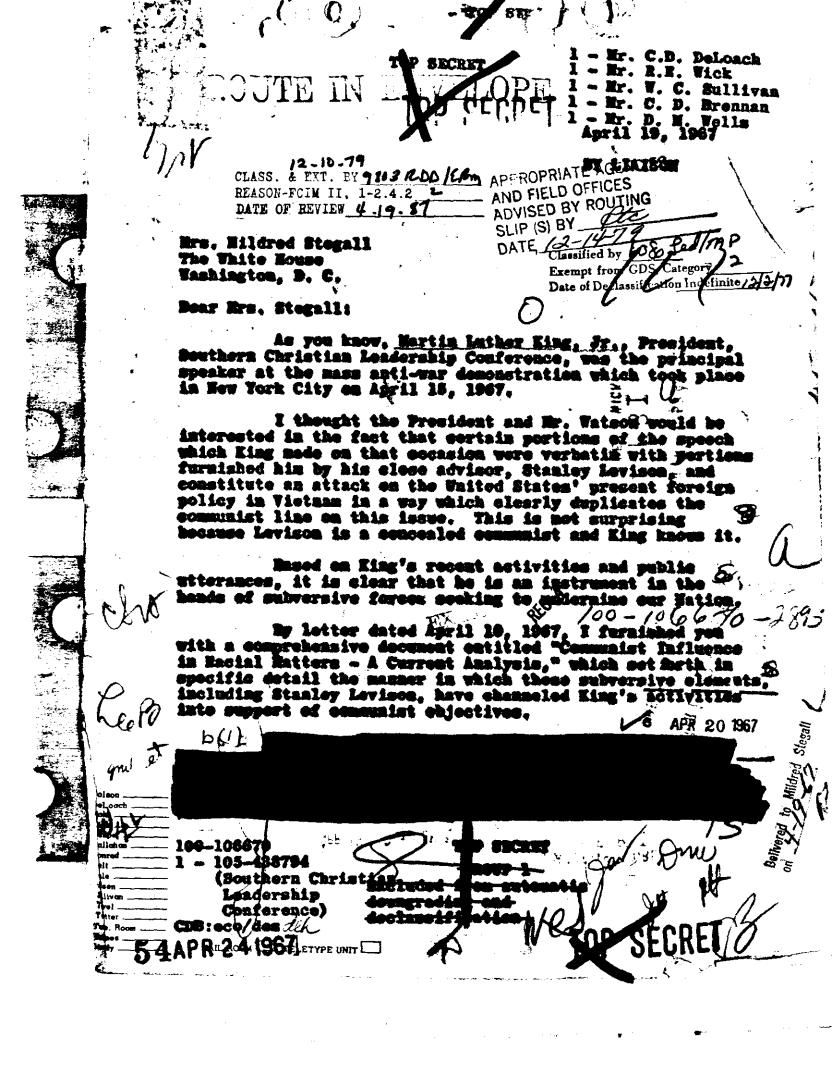
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Mrs. Mildred Stegall



A rereading of the document makes it possible to understand more readily why Martin Luther King, Jr., in a previous speech condensed the United States as "the greatest purveyor of violence in the world today," and why he willingly played a key role in the anti-war raily on April 15, 1967, where such Government leaders as the President, Secretary of State Dean Rusk, and Secretary of Defense Robert S. McMamara were violeusly attacked as "buffoom," "feels," and "racists."

A copy of the speech made by King at the peace demonstration on April 15, 1967, is attached for your information.

For will recall that we sent the Attorney General a copy of the same document mentioned above; however, he is not being furnished a copy of this communication.

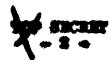
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HOTE:

See C.B. Brennan to Sullivan memorandum dated 4/18/87 captioned Wartin Luther King, Sr., Security Matter - C. prepared by DMF: des.

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C. W.B A

28 March 1967

MARTIN LUTHER KING OPPOSES WAR IN VIETHAM

Havana Domestic Television Service in Spanish 1800 GMT 27 March 1967 -- F

(Gonzalez commentary)

(Excerpt) The Yankee government generally withholds the truth from the American people, but the news issued the past several days by the American high command includes record casualty figures, big battles without American victories, and increasing danger for the invader. They cannot always conceal the truth. In this case, to reveal part of the truth may be a ploy by the military clique to justify monstrous new escalation.

However, it is noteworthy that this method of resorting to sowing terror among the American people is failing. In the last few hours there has been a succession of big demonstrations in the United States against the war in Vietnam. It is symptomatic that for the first time a moderate like Rev. Martin Luther King, integration leader and Nobel Peace Prize winner, publicly branded the war in Vietnam as "blasphemy of everything the United States stands for.

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C. D. Brooks

- UNITED STATES GOVERNMENT 1 - Mr. C.D. Deloaci Memorandum1 - Mr. W.C. Stri TO Rosen Mr. W. C. Sulfiya 4/13/67 Sullivan Tavel Trotter 1 - Mr. C.D. Brennan Tele. Room FROM · C. D. Brennan/ Holmes 1 - Mr. D.M. Wells SUBJECT: MARTIN LUTHER KING, JR. DECLASSIFIED BY S PULINAL SECURITY MATTER - C Attached for your approval for dissemination are copies of a letterhead memorandum containing the following: uadvised that Stanley Devison, long-time secret Communist Party member, and Harry Wachtel who has a history of membership in a communist front, were in conference recently concerning Martin Luther King, Jr., President, Southern Christian Leadership Conference. They decided to take steps to gain support for King's stand on Vietnam by having a pamphlet printed and running a fullpage ad in "The New York Times" on April 16, 1967. When King joined the conference, Levison and Wachtel urged King to seek an audience with the Pope and to begin by corresponding with him. Levison told King to deny he advocated a merger of civil rights and peace movement in his press conference in Los Angeles on 4/12/67. King subsequently spoke out at this press conference along the lines outlined by Levison. Wachtel remarked to Levison that King will meet with Rockefeller on April 22 or 24, 1967. Source was of the opinion that Rockefeller referred to by Wachtel was Nelson Rockefeller, Governor, New York. EX-10# \$ RECOMMENDATION: 10 APR 1 \$119 That the copies of the enclosures be forwarded by routing slips to Mrs. Mildred Stegall, The White House; The Honorable Dean Rusk, Secretary of State; the Honorable Richard Helms, the Central Intelligence Agency; the Attorney General; and Assistant Attorneys General, Yeagley and Doar. Classified by 681, Lolling Exempt from CNS, Otegory 100-106670 Date of Declass efinite 4 1 - 100-438794 (Southern Christ) an Leadership DMW: eco (NT (7) GMW)



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

WASHINGTON, D.C. 20535

April 14, 1967

MARTIN LUTHER KING, JR.

The following information has been supplied by confidential sources of this Bureau who have furnished reliable information in the past. $\mathcal U$

Stanley Levison and Harry Wachtel, advisors to Martin Luther King, Jr., President, Southern Christian Leadership Conference, were in conference recently. Wachtel thought the text of King's anti-Vietnam War speech delivered at Riverside Church, New York, New York, on April 4, 1967, was good and wanted it printed for distribution. Levison felt the speech was too advanced for many Negroes and that it did not have wide appeal. However, it was decided to issue a question and answer type pamphlet to the public entitled "Dr. King Speaks on the War in Vietnam." It was also agreed that a full-page advertisement would be run in "The New York Times" on April 16, 1967, defending King's stand on Vietnam.

Later, Martin Luther King, Jr., joined these two individuals in this conference. At that time Wachtel and Levison urged King to contemplate seeking an audience with the Pope. Toward this end, Levison urged King to begin corresponding with the Pope.

Levison then advised King to state in his press conference in Los Angeles, California, on April 12, 1967, that the allegation by the National Association for the Advancement of Colored People claiming King advocated the fusion of the civil rights and the peace movement was untrue.

King subsequently held a press conference in Los Angeles on April 12, 1967, and spoke out along the lines outlined for him by Levison.

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MARTIN LUTHER KING, JR.

Wachtel mentioned that King will meet with Rockefeller on April 22 or 24, 1967, to discuss King's position on Vietnam. The source advised he believed the Rockefeller referred to by Wachtel was Nelson Rockefeller, Governor, New York.

It should be noted that previously Levison mentioned to an associate that King will also disclose his views on South America to Rockefeller when they meet since King feels South America has the potential of becoming the next Vietnam.

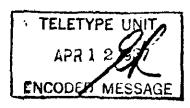
Stanley Levison is a long-time communist whose secret membership in the Communist Party, USA, was established as of July, 1963. Harry Wachtel is a former member of the National Lawyers Guild, an organization which has been designated as a communist front by the Committee on Un-American Activities, United States House of Representatives.





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WASH DC ---

URGENT 11-62 AM 4-12-67 WJZ

TO DIRECTOR (100-106670) AND ATLANTA (100-5586)

ATLANTA VIA WASHINGTON

FROM LOS ANGELES (100-57229)

Shutsalfing

D. Sunda

Tele. Room... Miss Helmes. Miss Gandy...

MARTIN LUTHER KING, JR., SM-C. OO ATLANTA.

RE NEW YORK TEL, APRIL ELEVEN, LAST, CAPTIONED COMINFIL, SCLC; LOS ANGELES AIRTEL, APRIL THREE, LAST, CAPTIONED MARTIN LUTHER KING, JR.

b7(0)

TODAY STATED

KING ARRIVED LOS ANGELES EIGHT THIRTY FIVE PM, APRIL ELEVEN LAST. HE DID NOT STAY AT HYATT HOUSE AS PLANNED ALTHOUGH RESERVATIONS REMAIN OUTSTANDING.

67(D)

TODAY ADVISED KING HELD

PRESS CONFERENCE NINE THIRTY AM CONFERENCE ROOM NUMBER SEVEN,
BILTMORE HOTEL, APRIL TWELVE, INSTANT, WHERE HE ATTACKED NAACP.

END PAGE ONE

REC 3 _____

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INFORMATION CONTAINED

All whit we will bi

Mayer to - A-T

54APR 21 19671

MR. DELOACH FOR THE DIRECTOR

PAGE TWO

LA 186-57229

STATED LOCAL PRESS GIVING KING COMPLETE COVERAGE NOT ONLY FOR HIS COMMENTS ON WAR IN VIETNAM BUT THEY FEEL A DISGRUNTLED FORMER FOLLOWER MAY CAUSE HIM HARM.

b7(0)

STATED KING WILL ADDRESS STUDENT GATHERING OCCIDENTAL COLLEGE, LOS ANGELES, ELEVEN AM, APRIL TWELVE, INSTANT.

FIRTEL AND LHM FOLLOWS.
NEW YORK ADVISED AM.

END

MAL R RELAY

CONTINUING.

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE COMMUNICATION SECTION APR 13 1967

FBI WASH DC

FBI LOS ANG.

1021PM URGENT 4-12-67 SMZ TO/DIRECTOR & ATLANTA (100-5586) FROM LOS ANGELES (100-57229)

Shubother

Mr. Mohr. Mr. Wick. Mr. Casper Mr. Callahan Mr. Conrad Mr. Felt Mr. Gale Mr. Rosen . Mr. Suilvan Mr. Tavel Mr. Trotter ... Tele. Room. Miss Holmes Miss Gandy.

Mr. Tolson Mr. DeLoach ..

MARTIN LUTHER KING, JR.

RE NEW YORK TEL APRIL TWELVE INSTANT CAPTIONED COMINFIL SCLC, IS-C AND LA TEL APRIL TWELVE INSTANT CAPTIONED AS ABOVE.

· 67/0)

ADVISED KING SPOKE BEFORE

OVERFLOW CROWD OF THIRTEEN HUNDRED STUDENTS AND PROFESSORS AT ELEVEN AM APRIL TWELVE AT THORNE HALL. OCCIDENTIAL COLLEGE. LOS ANGELES. HIS SPEECH CONCERNED NEGRO INTEGRATION AND HE SUGGESTED A MASSIVE INTEGRATION PROGRAM IN THE US. HE TOLD OF NEED FOR A GUARANTEED ANNUAL INCOME AND FAVORED ADOPTION OF A MATIONAL BILL OF RIGHTS FOR ALL NEGROES. HE TERMED VIETNAM WAR NEEDLESS WASTE OF TIME AND_MONEY.

FOLLOWING FORMAL SPEECH KI IMPROMPTU NEWS CONFERENCE WHERE HE REFERRED TO INEQUITIES IN 2 Thenkis

5. Amer

PAGE TWO

THE DRAFT FOR NEGROES AND MORE NEGRO SOLDIERS' WERE DYING IN VIETNAM THAN CAUCASIANS.

OBTAINED PREPARED STATEMENT WHICH KING HAD PREVIOUSLY READ TO NEWSMEN AT NINE THIRTY AM THIS MORNING DURING PRESS CONFERENCE BILIMORE HOTEL. STATEMENT RESEMBLES THAT WHICH WAS BRIEFLY SET FORTH IN NEW YORK TELETYPE. THIS STATEMENT AND QUESTIONS AND ANSWERS WILL BE SET FORTH IN AIRTEL AND LHM WHICH FOLLOWS.

END

HFL

FBI WASH DC

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